

AFFIDAVIT OF ADVERSE POSSESSION

STATE OF ALABAMA)

SHELBY COUNTY)

Before me, the undersigned authority in and for said County and State personally appeared Mavis Sanders who is known to me and who being first by me duly sworn, deposes and says as follows:

That Mavis Sanders, is over 19 years of age and is a resident of Shelby County, Alabama.

The Affiant further states that Mavis Sanders is familiar with the land described on the attached Exhibit A. That Anthony Wayne Wallis was in the actual, notorious, open, adverse, peaceful and exclusive possession of this land claiming to own the same in the year 1967. He assessed and paid taxes on said property continuously to the present time. He has walked over it, fought fires on it, and watched it to made sure no other person was claiming it.

The Affiant further states that she has known of this land for 20 years and during all the time that she has known said land has never known or heard of anyone disputing the ownership of Anthony Wayne Wallis or anyone making any claim to any part thereof.

In Witness Whereof I have hereunto set my hand and seal on this the 25th day of December, 1987.

Witnesses:

Lowell Martin

X Mavis Sanders

Susan Martin

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BOOK 167 PAGE 29

Commence at the Northwest corner of the NE 1/4 of SW 1/4 of Section 27, Township 19 South, Range 2 East and run South along said 1/4 1/4 Section for 1320.08 feet; thence turn 106 deg. 30 min. left and run 411.88 feet to the point of beginning; thence continue along last said course for a distance of 107.62 feet; thence turn 108 deg. 06 min. 02 sec. right and run 415.10 feet to the North right of way line of Shelby County Highway No. 62; thence turn 69 deg. 02 min. 17 sec. right and run along said road right of way for 99.49 feet; thence turn 109 deg. 40 min. 03 sec. right and run 417.35 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 12 AM 10:32

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00

Exhibit "A"