

This instrument was prepared by

(Name) Barbara Pitts
(Address) 1900 Indian Lake Dr.
Birmingham, AL. 35244



This Form furnished by:
Cahaba Title, Inc.
Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED AND NO/100-----DOLLARS,
(\$100.00)
to the undersigned grantor, John H. Bankhead & Co., Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Trimm Building Corp., Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama.
An undivided interest $\frac{1}{2}$

PARCEL I. D. 990104000020

16-19-2W 9-19-2W 10-19-2W 15-19-2W 17-19-2W
14-MINERAL RIGHTS

BOOK 166 PAGE 733

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 29th day of December, 1987

ATTEST:

Secretary

By John H. Bankhead & Co., Inc.
President

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned,

a Notary Public in and for said County, in said State,

hereby certify that J. H. Bankhead

whose name as President of John H. Bankhead & Co., Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 29th day of December, 1987
Cahaba Title John M. Cook

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 11 AM 8:43

ORIGINAL *Thomas A. Skinner, Jr.*
JUDGE OF PROBATE

RECEIPT FOR YEAR: 1987

ANNETTE D. SKINNER, TAX COLLECTOR,
SHELBY COUNTY, P.O. BOX 1298 COLUMBIANA, ALABAMA 35051

ACCOUNT NUMBER	RECEIPT NUMBER
	40713

ASSESSED VALUE	STATE TAX	COUNTY TAX	SCHOOL	SCHOOL DISTRICT	HOSPITAL	MUN. CODE	CITY	FOREST	FEE	
840	5.46	6.30	7.56	5.04	3.36	01	00	00	00	27.72
HOMESTEAD VALUE	00	00	00	00	00		00	00	00	00
AL. ONLY	00	00	00	00	00		00	00	00	27.72
NET TAXABLE VALUE	5.46	6.30	7.56	5.04	3.36		00	00	00	

PARCEL ID: 990104000020

18-19-2W 9-19-2W 10-19-2W
15-19-2W 17-19-2W

14-MINERAL RIGHTS

PAID BY TRIMM BANKHEAD

NO PENALTY OR INTEREST WILL BE
CHARGED IF PAID BEFORE DECEMBER 31.

OWNERS NAME AND ADDRESS
JOHN A BANKHEAD & CO INC
TRIMM BUILDING CORP
1900 INDIAN LAKE DRIVE
BIRMINGHAM AL 35244

INTEREST	00
DELD. FEE	00
CITATION	00
ADVERTISING	00
PROBATE FEE	00
	27.72

PAY BY CHECK
OR MONEY ORDER
TAX DUE OCT. 1
DELINQUENT JAN. 1

DATE PAID	RECEIVED	CHECK	CASH	MONEY ORDER
11/13/87	02	☒	☐	☐

MUNICIPAL CODES:	02 - ALABASTER	06 - HELENA	10 - WILSONVILLE
	03 - CALERA	07 - MONTEVALLO	11 - WILTON
	04 - COLUMBIANA	08 - PELHAM	12 - LEEDS
	05 - HARPERSVILLE	09 - VINCENT	13 - HOOVER

1. Deed Tax \$ 1.50
2. Mtg. Tax
3. Recording Fee \$ 5.00
4. Indexing Fee 1.00
TOTAL 6.50