

STATE OF ALABAMA)
)
 SHELBY COUNTY)

H. Sherman Holland, Jr., files this statement in writing, verified by the oath of H. Sherman Holland, Jr., who has personal knowledge of the facts herein set forth:

That the said H. Sherman Holland, Jr., claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

A portion of Section 25, Township 20 South, Range 3 West, containing approximately 6.6. acres, more particularly described as follows: Begin at the point the Easterly right of way of U. S. Highway 31 intersects the North line of said Section 25; thence run Southwesterly along the Easterly right of way of said U. S. Highway 31, a distance of 310 feet; thence 1000 feet in an Easterly direction to a point; thence in a Northerly direction 300 feet to the North boundary line of the SW Quarter of said Section 25; thence in a Westerly direction 920 feet along the North boundary line of said SW Quarter of said Section 25 to the point of beginning. Further identified as Parcel No. 13-07-25-3-001-002 in the records of the Tax Assessor of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the land and the improvements thereto.

That said lien is claimed to secure an indebtedness of TEN THOUSAND AND 00/100 (\$ 10,000.00) DOLLARS, with interest, from to-wit, the 8th day of July, 1987, for improvements made to the hereinabove described real property.

The names of the owners of said property are Reid Long and Charlene Scott.

H. Sherman Holland, Jr.
 H. Sherman Holland, Jr., Claimant

Before me, the undersigned, a notary public in and for the County of Shelby, State of Alabama, personally appeared H. Sherman Holland, Jr., who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

H. Sherman Holland, Jr.
 H. Sherman Holland, Jr., Affiant

Subscribed and sworn to before me on this the 6th day of January, 1988, by said affiant.

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES JUNE 12, 1988

Brenda L. Matthews
 Notary Public

This instrument was prepared by:

John Burdette Bates, Attorney at Law
 #10 Office Park Circle, Suite 122
 Birmingham, Alabama 35223

STATE OF ALA. SHELBY CO. 11
 I CERTIFY THIS
 INSTRUMENT WAS FILED

88 JAN -8 PH 2:30

JUDGE OF PROBATE

H. Sherman Holland

Rec 250
 Ad 100
 350