

404

A# 222408

NAME James W. Pitts

INV# 312

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, NA does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of February 11, 1981, executed by Charles G. Link and wife, Sandra L. Link and recorded in Mortgage Book 409, Page 877 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/s The First National Bank of Birmingham), by its duly authorized Attorney-in-Fact, whose appointment was published in Book 034, Page 954.

IN WITNESS WHEREOF, the AmSouth Mortgage Company, Inc. has hereunto set its signature by DIANE SPEARS, its Assistant Vice President who is duly authorized and has caused same to be attested on this 17th day of December, 1987.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: *Diane Spears*
TITLE: Assistant Vice President

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STATE OF) ALABAMA
COUNTY OF) JEFFERSON

I, Dari Michele Guthrie, a Notary Public in and for said County and State, hereby certify that DIANE SPEARS, whose name as Assistant Vice President of AmSouth Mortgage Company, Inc., a Corporation, as Attorney-in-Fact for AmSouth Bank, NA; is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Attorney-in-Fact as aforesaid.

Given under my Hand and Official Seal, this 17th day of December, 1987.

Dari Michele Guthrie
DARI MICHELE GUTHRIE

This instrument prepared by:

My Commission Expires February 26, 1991

Myra Reynolds
AMSOUTH MORTGAGE COMPANY, INC.
P O BOX 847
BIRMINGHAM AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

LA 782
10-23

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN -8 AM 8:37

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 250
Ind 100
350