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This instrument was prepared by  
Jackie K. Smith on behalf of the  
trust account administered by  
AmSouth Bank, National  
Association, P. O. Box 11426  
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham), as Trustee under Pension Agreement Executed December 22, 1949, by Alabama By Products Corporation and District 50, United Mine Workers of America Pension Fund, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Scotch Real Estate & Ins. Co., Inc., to the undersigned under date of October 20, 1972 and recorded in the office of the Judge of Probate of Shelby County in Real 326, Record of Mortgages at Page 516, and the undersigned, as owner of said Mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under Pension Trust Agreement Executed December 22, 1949, by Alabama By Products Corporation and District 50, United Mine Workers of America Pension Fund, as owner of said Mortgage, have caused these presents to be executed this the 31st day of December, 1987.

AMSOUTH BANK, National Association,  
as Trustee under Pension Trust  
Agreement Executed December 22, 1949,  
by Alabama By Products Corporation and  
District 50, United Mine Workers of  
America Pension Fund

BOOK 166 PAGE 561  
ATTEST:

BY: Jackie K. Smith  
Trust Mortgage Officer

BY: AAZ  
Vice President and Trust  
Real Estate Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that D. A. Ferguson and Jackie K. Smith whose names as Vice President and Trust Real Estate Officer and Trust Mortgage Officer, respectively, of AMSOUTH BANK, National Association, as Trustee, are signed to the foregoing instrument, and who are known to me, acknowledged before me, on this day, that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Trustee as aforesaid.

Given under my hand and official seal this the 31st day of December, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JAN -8 AM 11:11

JUDGE OF PROBATE

Sherry H. Loggins  
Notary Public  
My Commission Expires 12-9-89

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50