| | <u>-</u> . | ' | A production of the contract o |
|--------------------------------|-------------------------|--|--|
| Λ# 22527 | 44 | 15 | |
| NAME Kenneth J. | Hughes FULL | RELEASE OF LIEN | RETURN TO: |
| STATE OF ALAB | AMA | 4 . 3 | AMSGUTH MORTGAGE COMPANY, IN |
| COUNTY OF JEFF | | | P. O. BOX 847 BIRMINGHAM, AL 35201 |
| COONT, OF | | Times tifesom | • |
| FOR VALUE REC | EIVED, the undersigne | ed, | sin Trust Company does |
| hereby acknowledge | receipt of payment : | in full of that ce | rtain Mortgage and the indebtness |
| secured thereby, b | earing date ofJuly | 18th , 19 | 86, executed by Kenneth J. Hughes & |
| Charlotte N. Hugh | es and reco | rded in Mortgage B | cook 082, page 568 , in the |
| Office of the Judg | e of Probate, County | of Shelby | , State of |
| ALABAMA | and subsequ | ently assigned to | the undersigned. |
| The said mort | gage and indebtednes | s thereby secured | are hereby cancelled, released |
| and discharged. | | | • |
| - | REOF, the First W | isconsin TRust Com | pany has hereunto set its signa- |
| | , its | | |
| | be attested on thi | | day of |
| | De accested on this | <u></u> | |
| 19 | | | |
| | | | |
| • | | Ó., | onsin Trust Company |
| ATTEST: | | BY SICE | S. WAGNER |
| _a | WILLIAM CARUSO | TITLE | VICE PRESIDENT |
| 8 | ASSISTANT SECRETARY | | • |
| 24 488 488 | | ***** ******************************** | THE RESERVE THE PROPERTY OF TH |
| CENTE OF WISC | CONSIN | | |
| COUNTY OFMIL | VAUKEE | | |
| 1, | | a Notary Public in | and for said County and State, |
| | at S. WAGNER | , whose name as | Vice President |
| of FRESTWISS | ELEN TRUET COMPAI | , a Corporation | n, is signed to the foregoing in- |
| strument, and who | is known to me, ack | nowledg ed before m | e this day, that, being informed |
| of the contents o | f the instrument, he | , as such officer | and with full authority, executed |
| the same voluntar | ily for and as the a | ct of said Corpora | tion. |
| Given under | my hand and official | seal, this 167 | rit day of DECEMBER , 19 17. |
| | OLARY PURIL | <i>h.</i> | |
| | JANICE S. | Jane | se dokument |
| Mhia inatwoment L | GREZINSKI J | | JANICE S. GREZINSKI Notary Public, State of Vacconsin |
| This instrument v | The October of the Park | | My Commission Expires 2/12/89 |
| Maria Barral | AND DE MICOS | (FORMERLY E | NGEL MORTGAGE COMPANY, INC.) |
| Myra Reynolo | COMPANY, INC. | | v) 5 c0 |
| POST OFFICE BOX BIRMINGHAM, AL | | TE OF ALA. SHELBY CO. | and it is |
| | | RUMENT WAS FILED | 350 |
| | | O MIRERA | |

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