	(Form 2140-3)	Printed and for Sale by Roberts	k Son, Birmingham
CERTIFICATE OF JUDGMENT.	(LOIN 2140 2)		
THE STATE OF ALAE	BAMA }	No. XV SM-87. District CHROUNT COURT,1	<u> 20ペラ</u> ERM. 19 <u>87</u>
	_County ⁾	CIRCUIT COURT,	416
Kyle Lansford		, Clerk of the Circuit Cour	t for said County
l,	27+h 1-4-5	October	, 1987_,
and State, hereby certify that on the	day of	,]	
Cross Heating and	C0011119		
	Rov	M. Cathey. III,	Defendant
recovered of		er of exemptions as to personal property	
in the OrkwickCourt of said County, a	ı judgment with a waive	er of exemptions as to personal property	 :
		·	<u></u> Dollars,
for the sum of Five hundr	<u> </u>		Dollars,
and the further sum ofTwe	nty-two		Donais,
costs of suit, and that			
is Plaintiff's Attorney of record.			.19 87
Given under my hand, this	th day of No	vember	, 19
Given under my hand, this	day or	Kilo Langford	, Clerk.
Given under my hand, this		Kyo and	
I hereby further certify that said		. 19	, transferred to
was on the day of			
CIATE O	FALA. SHELDI CO	, as shown by record in my office.	
	RTIE WAS FILED		, Clerk.
INSTRU	FALA. SHELBY CU. ERTIFY THIS MENT WAS FILED		<u>ie</u>
INSTRU	H=8 VH 3: 38	TARE BEALING & COOPER	탄
88 DR	IN -	2326 KALA STREET	
- سن	a Smarting	2326 NAL. 35080 HELENA, AL. 35080	वाहित व्यक्षात स्मित
	a. S. Len, a	Control of the Contro	
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y		AND	
	- 0140.3	Printed and for Sale by Rob	erts & Son, Birmingham

CERTIFICATE OF JUDGMENT. No. XX-_SM-87-2082___ THE STATE OF ALABAMA District COURT, _____ TERM, 19 87 Shelby ____County 1. Kyle Lansford ,Clerk of the Circuit Court for said County Cross Heating and Cooling _______, Plaintiff______, District
in the XX ravit Court of said County, a judgment with a waiver of exemptions as to personal property _______ for the sum of _______ Two-hundred twenty-four and 53/100 -----____ Dollars, and the further sum of ______Twenty-two ------Dollars, costs of suit, and that _____ is Plaintiff's Attorney of record. November Given under my hand, this ____10th ___ day of ____ _____, Clerk. 533 I hereby further certify that said , transferred to advas on the _____ day of , 19_____ ___, as shown by record in my office. 99 I CERTIFY THIS , Clerk. 88 JAN -8 AH 9: 38 **B00K**