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THE STATE OF ALABAMA SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings and Loan Association all right, title and interest in and to a certain mortgage executed by Gerald Allan Ledbetter and wife, bearing date of and recorded in Volume 162 the 30th day of November of the mortgage records in the Office of Shelby County, State Page of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid. Ze-recorded 166 page H

TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THE SE ALA SHELBY CO. DESTRUMENT WAS FILED - day of 19 87 November 1097 DEC -8 AN 8: 22 HALL MORTGAGE CORPORATION

JUDGE OF PROBATE

President

RECORDING FAAS

Recording Fee STATE OF ALABAMA SHELBY COUNTY

Index Fee

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

FALA. SHER Given under my hand and official seal this 30th day of November

Notary Public

88.74H-6 WHII: 02