entitled "Alabaster Gardens"

SouthTrust Bank of Alabama.

David Nolen-Alabaster

National Association

E.O. Box 2554

This instrument was prepared by:

## 365 SATISFACTION AND RELEASE OF MORTGAGE

| The undersigned,                                       | SouthTrust           | Bank of                 | Alabama,    | National  |
|--|----------------------|-------------------------|-------------|---|
| Association, acknowledges                              | full payment         | of the i                | ndeb tednes | s secured   |
| by that certain mortgage                               | executed to          | it by                   | <u> </u>    |   |
| WILLIAM BOYD MASSE                                     | EY, AND WIFE         | BILLIE RL               | TH MASSEY   |   |
| under date of MARCH 27,                                | 1987                 | and reco                | orded in th | e Probate   |
| Office of SHELBY                                       | County, Alal         | bama, in E              | 300K 133, P | AGE 130   |
|  | , and, <b>as o</b>   | wner of sa              | aid mortgag | e does  |
| hereby release, satisfy and discharge said mortgage .  |                      |                         |             |   |
| IN WITNESS WHEREO                                      | F. SmuthTrus         | t Bank Of               | Alabama,    | National  |
| Association has caused this                            |                      |                         |             | ts duly   |
| authorized officer of the                              |                      |                         | nuary       | 19 88 .   |
| <del></del>  |                      | _ <del></del>           |             | <u> </u>  |
| SouthTrus<br>/   | t Bank of Al         | abama, N                | ational Ass | ociation;   |
| BY:  | Liffelw              |                         | <u> </u>    |   |
| ITS: AS  | SISTANT VICE P       | RESIDENT                | STATE O     |   |
| STATE OF ALABAMA                                       |                      |                         | INSTRUM     | FALA. SIJELBY CUI.<br>RTIFY THIS<br>ENT WAS FILED |
| JEFFERSON COUNTY                                       |                      |                         | 88 JAN -    | 6 ANIO -  |
| I, the undersign                                       | ned, a <b>Nota</b> r | y Public                | and         | 6 AH 10: 54                                       |
| County, in said State, here                            | eby certify to       | :hat CLIF<br>of SouthTr | ust Bank G  | FPADDATE CARBONATA                                |
| National Assoication, is 519                           | gned to the i        | me on t                 | his day t   | hat, being  |
| informed of the contents of with full authority, exect | f the instruc        | nent. ne                | SP POFIL DI | 1100  |
| act of said national bankin                            | ng associatio        | on.                     | • - 7       |   |
| Given under my ha                                      | and and offic        | ial seal                | this the d  | ay of 4th   |
| January 19 88  | •                    | _                       |             |   |
| Lots 7 & B, Block 11, according Map Book 3. Page 156   | rding<br>annon       | hari K                  | . Wade      | worth   |
| in Map Book 3, Page 156                                |                      | NDTAR)                  | PUBLIC      |   |

My Commission Expires May 31, 1989

Lara Sing Pea

Index Fee