This instrument was prepared by Joy Cabler P. O. Box 10726, Birmingham, AL 35202

MCS# 909800

STATE OF ALABAMA

	•	FULL SALISFACTION OF REAL	OKDED THEM	
COUNTY OF	JEFFERSON			
KNOW A	ALL MEN BY THESE PRESENTS, The	at, the undersigned MORTGAG	E CORPORATION	OF
THE SOUTH,	FORMERLY COBBS, ALLEN & HALL	MORTGAGE COMPANY, INC., ac	knowledge full	•
payment of	the indebtedness secured by t	that certain mortgage execu	ted by	
<u> </u>	R S Construction, Inc.			_
Shelby 129	mortgage was recorded in the County, Alabama , Page No. 454 d satisfy said mortgage.	·	Book No.	eby
IN WIT	INESS WHEREOF, the undersigned	d, MORTGAGE CORPORATION OF	THE SOUTH,	
FORMERLY CO	OBBS, ALLEN & HALL MORTGAGE O	OMPANY, INC., has caused th	ese presents t	xo
be execute	d this 31st day of December	, 19 <u>87</u> .		
		MORIGAGE CORPORATION OF Vivian T. Langston Assistant Vice President	geton	•
ATTEST:				
	nigguetta	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED		
		88 JAN =6 AH 10: 45	RECORD	ing fees
STATE OF A	I.ABAMA	JUDGE OF PROBATE	Recording Fee	<u>\$2.50</u>
JEFFERSON	COUNTY	SOUGE OF PROBATE	Index Fee	<u> </u>
signed to being info	e undersigned Notary Public, at Vivian I. Langston of Mortgage Contents of the inexpendent of the contents of the inexpectation of the same voluntarily	in and for said County in a whose name as Assistant orporation of the South, a nowledged before me on this nstrument, he as such office	said State, her Vice President corporation, a day that, er and with fo	reby is
Given	under my hand and Official S	eal this 31st day of Dece	mber	<u>19 87</u> .
		Linda One	rhlor	

Commission Expires: January 3, 1990

F-441

BANCBOSTON MORTGAGE CORPORATION,