

STATE OF ALABAMA)
COUNTY OF ~~SHELBY~~ JEFFERSON

Prepared by Judy Henderson
Mortgage Corporation of the South
201 Beacon Parkway West Suite 300
Birmingham, AL 35209

351
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of partial payment of Promissory Note and mortgage, to the undersigned, MORTGAGE CORPORATION OF THE SOUTH, does hereby release and discharge from the lien and operation of that certain mortgage executed to them by J. HARRIS DEVELOPMENT CORPORATION, recorded in the Probate Office of Shelby County, Alabama, in Real Book 146, Page 751, the following described lot or parcel of land, to-wit:

Lots 52 through 68, according to the survey of Dearing Downs, 9th Addition, Phase I, as recorded in Map Book 11 page 87 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South, has hereto set his signature this 31st day of December, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN -6 AM 10:43

MORTGAGE CORPORATION OF THE SOUTH

By: Vivian T. Langston
Its: Vivian T. Langston, Asst. Vice President

STATE OF ALA. Shelby Co. PROBATE
COUNTY OF JEFFERSON)

Rec'd 2.50
Jud 1.00
3.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vivian T. Langston whose name as Asst Vice President of MORTGAGE CORPORATION OF THE SOUTH, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 31st day of December, 1987.

(NOTARIAL SEAL)

Linda Jay Cable
Notary Public

MY COMMISSION EXPIRES JANUARY 3, 1990