3/10/91

My Commission Expires:

Riverchase Office (205) 988-5600

Notary Public

stern Office (205) 833-1571

| This instrument was prepared by: | Send Tax Notice to: | |
|--|--|---|
| (Name) Courtney H. Mason, Jr. (Address) PO Box 360187 | (Name) Ralph F. Angelillo (Address) 3/5 THOMPSON 5%. | |
| Birmingham, AL 35236-0187 | ColumbianA, AL. | |
| WARRAN | TY DEED | |
| STATE OF ALABAMA 137 | | |
| SHELBY COUNTY KNOW ALL M | MEN BY THESE PRESENTS, | |
| That in consideration of <u>THIRTY SIX THOUSAND FIVE</u> | HUNDRED AND NO/100TH (\$36,500.00) | DOLLARS |
| to the undersigned grantor (whether one or more), in hand paid by J. B. Turner, Jr., Vivian Turner McNeill, Trustees of the Estate of J. B. Turner, St. (herein referred to as grantor, whether one or more), grant, bary Ralph F. Angelillo | and Odell Turner Lewis, as Co-Exec r. and E. B. Turner, Jr., Attorney- | cutors and -In-Fact for |
| (herein referred to as grantee, whether one or more), the follow. Shelby | ing described real estate, situated in County, Alabama, to-wit: | |
| Commence at the Southwest corner of Section run East along the South line of said Section Street; thence 95 deg. 58 min. left, run nor point of beginning; thence continue last des of East Sterrett Street; thence 93 deg. 20 m 237.59 feet; thence 91 deg. 59 min. 14 sec. 15 sec. right, run 219.52 feet to the point Alabama. Subject to existing easements, restrictions; | therly along said street for 331.8 scribed course for 193.09 feet to the scribed course for 193.09 feet to the sin. 40 sec. right, run along said right; run 202.99 feet; thence 90 of beginning; being situated in Sh | of Thompson 1 feet to the he South line street for deg. 45 min. elby County, |
| if any, of record. | | 100 |
| This property is not homestead property as d | lefined by the Code of Alabama. | |
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| 700 200 300 | | |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, | her or their heirs and assigns forever. | • |
| And I (we) do, for myself (ourselves) and for my (our) heirs her or their heirs and assigns, that I am (we are) lawfully seized in fe unless otherwise stated above; that I (we) have a good right to (our) heirs, executors and administrators shall warrant and defend forever, against the lawful claims of all persons. | s, executors and administrators, covenant with saintees simple of said premises; that they are free from all sell and convey the same as aforesaid; that I (we do not the said grantee, his, her or their he | encumbrances,) will, and my |
| IN WITNESS WHEREOF, I (we) have hereunto set my (or day of <u>December</u> , 19 87 | our) hand(s) and seal(s) this29th | |
| Trustee of the Estate of J. B. Turne Scal Sr. | Vivian Turner McNeill, as Co- Trustee of the Estate of J. B | |
| E. B. Turner, Jr., Attorney-In-Fact for Kathleen H. Turner STATE OF ALABAMA Shelby County General Acknow | Odell Turner Lewis, as Co-Exe Trustee of the Estate of J. B | |
| I, the undersigned in said State, hereby certify that J. B. Turner, Jr. Viv | a Notary Public in and fortian Turner McNeill, and Odell Turne | |
| as Co-Executors and Trustees of the Estate of whose name(s) are signed to the foregoing conveyance, and day that, being informed of the contents of the conveyance, the | F. J. B. Turner, Sr. who are is known to me, acknowledged bef | ore me on this |
| in their capacity as said Co-Executors and Tr Given under my hand and official seal, this v 29th day of | ustees. | 87 |

County of TALLAPOOSA)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that E. B. Turner, Jr., whose name as Attorney in Fact for Kathleen H. Turner, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, E. B. Turner, Jr., in his capacity as such Attorney in Fact, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 28th DAY OF December, 1987.

> Sandra Dangley Notary Public, State of Alabama (at Large)

My Commission Expires: ____

5-16-88_

STATE OF ALA. SHELUY CO. I CERTIFY THIS INSTRUMENT WAS FILED

88 JAN =5 AM 9 57

JUDGE OF PROBATE

. ... £36.50

<u> 2.00</u> <u> 43.5</u>0

STATE OF ALABAMA

COUNTY OF

165 PAGE

haba Title. Inc.

This form furnished by

RIVERCHASE OFFICE

2068 Valleydale Road

Recording Fee \$
Deed Tax \$

WARRANTY DEED

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213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 (205) 833-1571 Birmingham, Alabama 35244 Phone (205) 988-5600 EASTERN OFFICE

Return to: