351 BARMINGHAM TITLE CO., INC. 514 21st Street No.

514 21st Street No. Birmingham, AL 35203

STATE OF ALABAMA) JEFFERSON COUNTY)

166 PAGE

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THE WATE - Jo.

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FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the und	dersigned Chrysle	er First Financial Servic
Corporation . acknowledges	full payment of the in-	debledness secured by that certain
leal Property) (Personal Property) mortgage execut	led by Lucinda	M. McGuire and Michael
Steven McGuire (husband and wife	•)	
hich said mortgage was recorded in the office of th	ne Judge of Probate Co	ourt of Jefferson County, Alabama, in
Real Vol Book No. 448 Page	. 497	and assigned to
		•
nd satisfy said mortgage.		rsigned does further hereby release
	•	
		. •
	•	•
	•	
In Witness Whereof, the undersigned,Chrys	sler First Fin	ancial Services Corporat:
as caused these presents to be executed this	8 day of No	ovember 19 87
		, , , , , , , , , , , , , , , , , , , ,
STATE DE ALA. SHELOY (1)	Chrysler Firs	t Financial Services Cor
INSTRUMENT WAS FILED	1.50	Xton.
88 JAN -5 PH 12: 20	Bob J. Horne	(Branch manager)
EFFERSON COUNTY) PROBATE	GENER	AL ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for	r said County in said 5	State, hereby certify that
known to me, acknowledged before me on this da	ose name is signed to ly that, being informed	the foregoing instrument, and who lot the contents of the instrument, he
xecuted the same voluntarily on the day the same	bears date.	·
Given under my hand and Ollicial seal this	day of	RECORDING FEES
		2 50
	<u> </u>	Hecological and the second sec
	Judge of Probate Notary Public	Index Fee
STATE OF ALABAMA)	•	TOTAL \$
EFFERSON COUNTY)	CORPORA	TE ACKNOWLEDGEMENT
	·	•
Notary Public I, the undersigned, Judge of Probate, in and for	r said County in said :	State hereby certify that
	Branch manager	
Chrysler First Financial Service a corporation, o me, acknowledged before me on this day that, be officer and with full authority, executed the same v	ing informed of the co	ntents of the instrument, he, as such
Given under my hand and Official seal this		
D. home Title		Walsen Porks

Judge of Probate Notary Public

MY COMMISSION EXPIRES 3-21-90

574 215+NO 514AM, 1 LA 350B.