

LOAN NUMBER: 1039

185-

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Citizens & Southern Commercial Corporation

that certain mortgage executed by Michael L. Porter and wife, Renee M. Porter bearing date of the 30th day of December, 1987, and recorded in Book 166 Page 89, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

BOOK 166 PAGE 94

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of December, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 5 PM 1:18
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: Juanita Mitchell
Juanita Mitchell, Corporate Secretary

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of December, 1987.

My commission Expires: 6/24/88 Francis A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 700 Century Park South, Suite 100, Birmingham, AL 35226