

Send Tax Notice to:

				e Corporat		Janice B. Moo	re
-	/		Birminghan	a, AL 35201 • (205) 33	28-8020 Address	1330 Hillwo	od Drive
	his instrument was prepared by Danny C. Lockhar		Law		1 iòm oon	Alabaster, Al	L <u>. 35007</u>
	Name) 1129 Forestdale Address)	Blvd, Birmingh	am, Al.				Zip
	•	NTY DEED	10	 5/			
 S	TATE OF ALABAMA						
	fferson	_ COUNTY }	KNOW AL	L MEN BY THESE	PRESENTS:		
Τ	hat in consideration of Fift	y-one thousand a	and no/1	00		<u> </u>	Xollars
to	the undersigned grantor (when				the receipt w	hereof is acknowled	ged, I or we,
(h	crein referred to as grantor, who Janice B. Moore	ether one or more), grant	t, bargain, se	ell and convey unto		•	
(h	erein referred to as grantee, who	ther one or more), the fe	ollowing desc	ribed real estate, situa County, Alabama, to			
as	ot 17, Block 3, accorded in Probate tuated in the Town o	Office of Shell	by County	y, Alabama, in	of Keyst Map Book	tone Sector Tr 4, page 33	ıree
St. 1.					record,	if any.	
56 Page	45,000.00 of the pur multaneously herewit	chase price reci h.)	ited abov	/e was paid fro	om a mort	gage loan clo	sed
To You as the	O HAVE AND TO HOLD to to and I (we) do, for myself (ourselve signs, that I am (we are) lawfully at I (we) have a good right to sell	s) and for my (our) heirs, seized in fee simple of sa and convey the same as a	executors and id premises; to foresaid; that	d administrators, cover that they are free from to t I (we) will, and my (or	all encumbrar ur) heirs, exec	nces, unless otherwise cutors and administra	stated above; tors shall war-
	IN and defend the same to the	_			ist the lawful }th	claims of all persons	
	n witness whereof, i (we) ay of December	nave nercunto set my (o	ur) nanc(s) a , 19 <u>87</u>		7 (11		
	•		,				
1 Oxed Tex	STATE	OF ALA. SHELBY Co.		97	12	1. st	
2 364 fax		JMENT WAS FILED	(SEAL)	Thurman G. Kr	aight	The same of the sa	(SEAL)
3. Amording	. ~ ~ 1					, - , ,	
4, indexing F	A STATE OF THE PARTY OF THE PAR	N -5 AH10:44	(SEAL)	Elizabeth K	Knight	night	(SEAL)
YOTAL	9.50	and of DOORATE		Elizabeth K.	WITERIC		
,	Ji	OGE OF PROBATE	(SEAL)				(SEAL)
	6 T		_(
Sî	rate of <u>Alabama</u>						
_	Jefferson	COUNTY }		General Aci	nowledgmen	t	
I, in	the undersigned said State, hereby certify that Thurman G. Knigh	nt and Elizabeth	ı K . K nig	ht	a No	otary Public in and for	r said County,
		d to the foregoing conveys	ance, and who		-	viedged before me on the same bears date.	this day, that,
G	iven under my hand and official :	seal this 29th	_day of	December	<u></u>	A.D. 1	<u>9 87</u> .
			_	Parm	C. ft.		
					Notary	rublic	