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SPECIAL POWER OF ATTORNEY

We, Marco Julio Bonilla, Antionette Maggiore Bonilla, and Ruben Bonilla, hereby appoint Marco Julio Bonilla of 331 South 24th Street, Birmingham, Alabama 35233, our true and lawful attorney-in-fact, for us and in our name, place, and stead, and for our use and benefit:

To authorize Marco Julio Bonilla to request credit advances from Alpine Electronics of America, Inc. ("Alpine") to The Car Stereo Shop and Marco Bonilla as contemplated in that certain open-ended mortgage dated December 8, 1987 from Marco Julio Bonilla and wife, Antionette Maggiore Bonilla, and Ruben Bonilla to Alpine with an initial indebtedness of Sixty-Seven Thousand Dollars (\$67,000.00) and a maximum indebtedness of One Hundred Twenty-five Thousand Dollars.

We further authorize Marco Julio Bonilla to evidence such advances by whatever accounting record, or notes on our behalf that said attorney-in-fact may deem advisable in his sole discretion.

We further authorize and ratify any and all such requests by Marco Julio Bonilla made subsequent to the date of said mortgage and prior to the date of this power of attorney.

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BOOK We further give and grant unto our said attorney-in-fact full power and authority to do and perform every act necessary and proper to be done in the exercise of any of the foregoing powers as fully as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

BOOK This power of attorney is granted until terminated by written notice to Alpine mailed postage prepaid, certified return receipt requested, to Alpine at Post Office Box 2859, Torrance, California 90509. This power of attorney shall terminate thirty days after receipt of such notice by Alpine.

Executed at Birmingham, Alabama, the 9<sup>th</sup> day of December, 1987.

  
Marco Julio Bonilla

  
Antionette Maggiore Bonilla

  
Ruben Bonilla

DOUGLAS I. FRIEDMAN, P. C.  
ATTORNEY AT LAW  
BANK FOR SAVINGS BUILDING  
1919 MORRIS AVENUE  
SUITE 555  
BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, in and for said county in said state, hereby certify that Marco Julio Bonilla, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 9<sup>th</sup> day of December, 1987.

Joe E. Hant  
Notary Public  
My Commission Expires: 8/4/89

(NOTARY SEAL)

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STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, in and for said county in said state, hereby certify that Antionette Maggiore Bonilla, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 9<sup>th</sup> day of December, 1987.

Joe E. Hant  
Notary Public  
My Commission Expires: 8/4/89

(NOTARY SEAL)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, in and for said county in said state, hereby certify that Ruben Bonilla, whose name is signed to the foregoing instrument, and who is known to me, acknowledged

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before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 9<sup>th</sup> day of December, 1987.

John E. Hart  
Notary Public  
My Commission Expires: 8/4/89

(NOTARY SEAL)

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED

1987 DEC 21 PM 1:47

RECEIVED 1.00 PER TAX  
2.50 PER TAX HAS BEEN  
PAID ON THIS INSTRUMENT.

W. H. Wilson  
JUDGE OF PROBATE

850

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JAN -5 PM 2:00

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>7.50</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | \$ <u>8.50</u> |