

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

(14)

AMENDED
VERIFIED CLAIM OF LIEN
and PARTIAL RELEASE OF LIEN

Sherman Ready Mix Concrete, a corporation qualified under the laws of the State of Alabama, by and through Claude E. Wood, III, its Sales Manager, who has personal knowledge of the facts herein set out, files this statement in writing, verified by his oath, amending the Lien filed of Record on August 6, 1987 appearing in Book 144, page 513 in the Office of the Judge of Probate of Shelby County, Alabama.

Sherman Ready Mix Concrete, a corporation, claims a lien upon the following property situated in Shelby County, Alabama, more particularly described as follows, to-wit:

SEE EXHIBIT "A"

BOOK 165 PAGE 722
This lien is claimed, separately and severally, as to the land, buildings and improvements located thereon to the extent of the entire lot or parcel which is contained within a city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above described real estate, plus one (1) acre of land surrounding and contiguous thereto. This lien is claimed on the above mentioned real estate, plus improvements, to secure the indebtedness owed by Steve Williams Construction Company, Inc. and/or Williams Brothers Concrete in the amount of \$23,118.31, which is due and owing after all just credits have been given, on the 21st day of April, 1987, and which sum of money, and the interest thereon, is due and unpaid.

This sum of money is due and owing for the supply of concrete and related building products, said materials being used in the erection of improvements on the above described property.

The name of the owner or proprietor of the said property is: E. Wayne McCain.

This Amended Lien Statement is filed to clarify the public records to determine exactly which property Sherman Ready Mix Concrete claims a lien upon. To the extent that the Lien filed by Sherman Ready Mix Concrete in the Probate Office of Shelby County, Alabama on August 6, 1987 claims a lien on property other than as described on Exhibit "A" to

SCHOEL, OGLE AND BENTON

A PARTNERSHIP

THIRD FLOOR WATTS BUILDING

2008 THIRD AVENUE NORTH

this Amended Lien Statement, the August 6, 1987 Lien Statement is hereby released. The only property which Sherman Ready Mix Concrete claims a lien upon is the property described in Exhibit "A" to this Amended Lien Statement.

SHERMAN READY MIX CONCRETE

By:



Claude E. Wood, III
Its Sales Manager

Before me, the undersigned, a Notary Public, in and for the County of Jefferson, State of Alabama, personally appeared Claude E. Wood, III, who being duly sworn, doth depose and say: that he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.



Claude E. Wood, III, Affiant

Subscribed and sworn to before me on this 30th day of December, 1987, by said affiant.


Notary Public

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EXHIBIT "A"

A parcel of land containing 6.13 acres of land in the East Half of the East Half of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:
Commence at the Northeast corner of said Section 25,
Thence run South along the east section line 1960.43 feet to the point of beginning;
Thence continue last course 1070.35 feet,
Thence turn right 112 deg. 42 min. 05 sec. and run northwest 394.50 feet,
Thence turn right 73 deg. 24 min. 36 sec. and run north 452.74 feet,
Thence turn right 90 deg. 50 min. 07 sec. and run east 101.54 feet,
Thence turn left 90 deg. 00 min. 00 sec. and run north along the east right-of-way of McCain Parkway 370.64 feet to the point of a counter-clockwise curve having a central angle of 10 deg. 41 min. 50 sec. and a radius of 602.59 feet,
Thence run along the arc of said curve 112.50 feet,
Thence turn right 93 deg. 45 min. 02 sec. from tangent and run east 166.98 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN -4 AM 9:34

Thomas A. Shores, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 7.50
Index Fee	1.00
TOTAL	\$ 8.50