(Name) Sherman Holland Enterprises, Inc.

(Address) P.O. Box 1008, Alabaster, Al 35007



This Form furnished by

one 205-663 1135

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CUITCLAIM DEED

DEED OF CORRECTION

THE STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS. That for and in consideration

of the sum of One dollar and other valuable considerations

in hand paid to the undersigned, the receipt whereof is hereby acknowledged,

Sherman Holland, Jr.

the undersigned hereby releases, quitclaims, grants, sells, and conveys to

The City of Pelham, a municipal corporation

(hereinaster called Grantee), all his right, title, interest, and calim in or to the sollowing described real

estate, situated in Shelby

County, Alabama, to-wit:

the state Acknowledgment

Brenda G. Matthews

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for same for some

A part of a parcel of land identified on the Tax Assessor's records as parcel 13-1-01-3-002-046, located in Section 1, Township 20 South, Range 3 West.

Beginning at the Northwest corner of lot 146 of Chandalar South, Third Sector as recorded in map book 6 page 68 , Probate records of Shelby County, and the East right of way of Dalton Drive, thence North along said road right of way a distance of 97 feet to the Southwest corner of lot 199 Chandalar South, Fifth Sector, thence turn an acute angle and run Southeast alon the rear property line of said lot 199 a distance of 108.71; thence turn an angle to the right and run 40 feet, more or less to the Northeasterly corner of lot 146; thence along the North line of said lot a distance of 83 feet to the point of beginning.

This property is not a part of the homestead property of the grantor.

This is a deed of correction of that certain deed dated December 30, 1987 and recorded in Book 165 page 441 of the Probate records, Shelby County, Alabama.

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						(SF	M)
\$ 1	ATE OF ATA	BAMA					
SH	IELBY	. 1 COUNTY					

that being in the committee the consequence and the same voluntarily Brenda J. Mallheurs

The County in a Notary Public in and for said County, in said State