

83
ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN NUMBER 09-54-98483

FOR VAULE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by James Edward Hankins and Rose Ellen Hankins to Altus Mortgage Corp., in the original principal sum of \$ 60,000.00, dated the 29th day of December, 19 87, recorded in the Office of the Judge of Probate in Shelby County Book 165, on Page 856, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

Vicki Hassinger, as its Office Manager, and its corporate seal to be hereto affixed, on the 29th day of December 19 87.

ALTUS MORTGAGE CORP.

By: Vicki Hassinger
Vicki Hassinger
Its: Office Manager

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Seal

88 JAN -4 PM 1:28

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Jud 1.00
3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as office manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 29th day of December 19 87.

Lisa Erwin
NOTARY PUBLIC (Seal)

Lisa Erwin

My Commission Expires: 1/13/91

This instrument was prepared by:
Altus Mortgage Corp.

BOOK 165 PAGE 860