

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc., a corporation, for value received to it in hand paid by First Federal Savings and Loan Association of South Carolina, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee those certain mortgages executed to it by:

|                                               | and recorded in Volume: | Page: |
|-----------------------------------------------|-------------------------|-------|
| 651254 John L. and Amanda Fisher Beam         | 062                     | 846   |
| 651356 David W. and Dinah J. Scott            | 70                      | 33    |
| 651310 Larry C. and Susan G. Burks            | 64                      | 875   |
|                                               | re-recorded 77          | 965   |
| 652104 Robert E. and Bobbi S. Hamrick         | 089                     | 248   |
| 652302 David G. and Brenda S. LaRocca         | 103                     | 994   |
| 651311 David Alan and Sandra B. Jayne         | 67                      | 118   |
| 651215 Jeanette C. Hammons                    | 64                      | 892   |
| 651216 Russell C. and Betty S. Magnuson       | 63                      | 439   |
| 651217 Cecil R. and Shirley A. Deskins        | 063                     | 436   |
| 651326 David E. Ethridge (original mortgagor) | 066                     | 638   |
| 651327 Joy A. Smitherman                      | 76                      | 113   |

of records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MORTGAGEAMERICA, INC., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 18th day of December 1987.

ATTEST; MORTGAGEAMERICA, INC.  
[Signature] BY: [Signature]  
Assistant Vice President I CERTIFY THIS Executive Vice President  
INSTRUMENT WAS FILED

88 JAN -4 1988 9:49

STATE OF ALABAMA  
JEFFERSON COUNTY  
[Signature]  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$2.50  
Index Fee 11.00  
TOTAL \$13.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr. whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 18th day of December, 1987.

✓ MortgageAmerica, Inc.  
P. O. Box 10581  
Birmingham, Ala. 35202

[Signature]  
Notary Public  
MY COMMISSION EXPIRES APRIL 28, 1991  
My commission expires: \_\_\_\_\_