

86
ESTATE MORTGAGE COMPANY INCORPORATED

THE STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Estate Mortgage Company, Inc., an Alabama corporation with its principle office in Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings & Loan association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings & Loan Association

all its right, title and interest in and to a certain mortgage executed by
Sarah B. Jones

bearing date of the 31st day of December, 1987 and recorded in 165
Volume Page 862 of the mortgage records in the Office of Shelby
County, State of Alabama, together with the note and indebtedness described in and
secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said City Federal Savings & Loan Association
and unto its successors and assigns forever.

EXECUTED THIS 31st day of December 1987
ESTATE MORTGAGE COMPANY, INC.

By

Its

President

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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I, undersigned Notary Public in and for said county in said
State do hereby certify that Judge Michael W. Prosch whose name as
President of ESTATE MORTGAGE COMPANY, INC., a corporation, is
signed to the foregoing transfer and who is know to me, acknowledged before me on
this day that, being informed of the contents of the transfer, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 31st day of December, 1987.

Notary Public

Anda A. Keely

MY COMMISSION EXPIRES NOVEMBER 22, 1991

Courtney Mason