SEND TAX NOTICE TO:

		•	(Name)	Mary C. Crago	agon n
		34	(Addre	2012 Shagbark	Road
	William H Hal	hrooks. Attornev		Birmingham, A	L 35244
(Namel	Suite 704 Inde	brooks, Attorney			
(Address)	Birmingham,	AL 35209			
	AS Dan Figure	TH RIGHT OF SURVIVORSHIP	ALABAMA TIT	LE CO., INC., Birmingham,	AL.
STATE OF A	LABAMA	KNOW ALL MEN BY T			
	JEFFERS ONUNTY				10
That in consid	deration ofOne	Hundred Seventy	<u>Five Thou</u>	sand and no/10	ODOLLARS
to the unders	igned grantor or grantors in J. Rudi Heate	hand paid by the GRANTEES he r, unmarried man	rein, the receipt w	hereof is acknowledged, we	,
(herein referr	red to as grantors) do grant, b Stephen D. Cr	argain, sell and convey unto agon and Mary C.	Cragon		
(herein referi	red to as GRANTEES) as join Shelby	t tenants, with right of survivors	hip, the following County, Alabama		ted in
			() () () () () () () () () () () () () (••	
	15th Addition	rding to the Surv , as recorded in ffice of Shelby (Map Book	8, page 100,	ry Club, in
BOOK 165 PAGE 761	\$140,000.00	xes, easements and of the purchase ge loan closed s	price red	cited above wa	s paid
the intention the granteer if one does not assigns, above; that shall warranteer the control of	n of the parties to this conve s herein) in the event one gra not survive the other, then the well do for myself (ourselves) , that I am (we's'e) lawfully I (we) have a good right to se nt and defend the same to the	said GRANTEES as joint tenal yance, that (unless the joint tenal ntee herein survives the other, the heirs and assigns of the grantes and for my (our) heirs, executor selzed in fee simple of said premels and convey the same as afore said GRANTEES, their heirs and have hereunto set	he entire interest as herein shall takens, and administrations; that they are said; that I (we)xvi assigns forever, a	in fee simple shall pass to to as tenants in common. tors covenant with the said free from all encumbrance will and my (eyr) heirs, exemptions of a gainst the lawful claims of a	the surviving grantee, and GRANTEES, their heirs as, unless otherwise noted cutors and administrators all persons.
day ol	<u>December</u>	198.7			
WITNESS:	<u>:</u>				
		(Seal)	1/2	Rudi Heat	er (Seal)
.	— STATE OF ALA. SHELT I CERTIFY TH	is ·		1. Deed las	<u> 3వ.(m</u> (Seal)
· · · · · · · · · · · · · · · · · · ·	INSTRUMENT WAS	FILED (Seal)		2. Mrg. Tex	
	88 JAN -4 AM IC	(Seal)			Fm _3.50
STATE O	F ALABAMA	3		3. Necording	
	JUDGE OF PROBA	E		4. Indexing F	- A.S.C.
I,	the undersig	ned J. Rudi	Heater	, a Notary Publicipand fo	or said County, in said State,
hereby cer	is	_ signed to the foregoing conveys		is known to n	ne, acknowledged before me
whose nam	ne	_			secuted the same voluntarily
	the same bears date.	r * 24th		December,	87 • D 19
	under my hand and official s	, ,	ay of	in stable	A, D., 19
		19.7		- Thomas	ublic.