

(19)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc., a corporation, for value received to it in hand paid by First Federal Savings and Loan Association of South Carolina, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee those certain mortgages executed to it by:

and recorded in Volume: Page:

651254	John L. and Amanda Fisher Beam	062	846
651356	David W. and Dinah J. Scott	70	33
651310	Larry C. and Susan G. Burks	64	875
	re-recorded	77	965
652104	Robert E. and Bobbi S. Hamrick	089	248
652302	David G. and Brenda S. LaRocca	103	994
651311	David Alan and Sandra B. Jayne	67	118
651215	Jeanette C. Hammons	64	892
651216	Russell C. and Betty S. Magnuson	63	439
651217	Cecil R. and Shirley A. Deskins	063	436
651326	David E. Ethridge (original mortgagor)	066	638
651327	Joy A. Smitherman	76	113

of records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MORTGAGEAMERICA, INC., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 18th day of December 1987.

ATTEST;

MORTGAGEAMERICA, INC.

San Foster
Assistant Vice President
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY: *Maurice F. Wilhelm, Jr.*
Executive Vice President

88 JAN -4 2:19:49

STATE OF ALABAMA
JEFFERSON COUNTY

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50

Index Fee 11.00

TOTAL \$13.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr. whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 18th day of December, 1987.

✓ MortgageAmerica, Inc.

P. O. Box 10581

Birmingham, Ala. 35202

Barbara B. Decker
Notary Public

MY COMMISSION EXPIRES APRIL 28, 1991

My commission expires: