

2001

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Ten and No/100----- Dollars (\$ 10.00)
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and
discharge from the lien and operation of th_at certain mortgage____executed to it by ALBERT F. THOMASSON

under date____of January 21, 1985 and recorded in the
Probate Office of Shelby County, Alabama , in Book 016, Page 353

BOOK 165 PAGE 567

the following described lot or parcel of land to-wit:

SEE ATTACHED EXHIBIT "A"

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
has hereunto set its signature by Lee Brown , its Vice President
who is duly authorized and has caused this instrument to be executed this 22nd day of December
19 87 .

BY: Lee Brown
ITS: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
certify that Lee Brown , whose name as Vice President of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION , a corporation, is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd day of December
19 87 .

Arline E. Spencer
Notary Public
MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared By
Lee Brown/es
Vice President
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama
Land Title

EXHIBIT "A"

Part of the NW 1/4 of Section 16, Township 19 South, Range 2 West Shelby County, Alabama; being more particularly described as follows:

Beginning at the most Southerly corner of Lot 36, Oak Glen Second Sector, as recorded in the Office of the Judge of Probate Shelby County, Alabama, in Map Book 9, page 154, run in a Northeasterly direction along the southeast line of said lot 36 for a distance of 197.01 feet to an existing iron pin; thence turn an angle to the left of 46 degrees 53' and run in Northerly direction for a distance of 30.00 feet to an existing iron pin being on the southeast right of way line of Oak Glen Trace; thence turn an angle to the right (90 degrees to tangent) and run in a Northeasterly and Northerly direction along the arc of a curve (said curve being concave in a Northwesternly direction and having a radius of 66.00 feet and a central angle of 61 degrees 11' 38") for a distance of 70.49 feet to a point of reverse curve; said second curve having a central angle of 52 degrees 49' and a radius of 25.00 feet, thence run in a northerly and northeasterly direction for a distance of 23.05 feet to the end of said curve; thence run in a northeasterly direction along said Southeast right of way line for a distance of 10.00 feet to a point of curve; said curve being concave in a northwesterly direction and having a central angle of 27 degrees 42' and a radius of 205.00 feet, thence run in a northeasterly direction for a distance of 99.10 feet to an existing iron pin being the most Westerly corner of Lot 18, Oak Glen Second Sector; thence turn an angle to the right (90 degrees to tangent) and run in a Southeasterly direction along the southwest line of said lot 18 for a distance of 200.00 feet to an existing iron pin; thence turn an angle to the left of 81 degrees 19' and run in a northeasterly direction for a distance of 236.72 feet; thence turn an angle to the right of 24 degrees 41' and run in a Northeasterly direction for a distance of 98.35 feet more or less to the center of Acton Creek; thence turn an angle to the right and run along the meandering center line of Acton Creek for a distance of 1,660 feet more or less to a point of intersection with the east line of Indian Valley Road; thence turn an angle to the right and run in a northerly direction along said East right of way line in a northeasterly direction along the southeast right of way line of Winnebago Drive for a total distance of 3469.20 feet more or less to an existing iron pin being at the end of the dedicated right of way of said Winnebago Drive as shown on the record plat of said Indian Valley Sixth Sector and also being 60.00 feet southeast of the point of beginning; thence turn an angle to the left of 90 degrees and run in a northwesterly direction for a distance of 60.00 feet to the point of beginning.

BOOK 165 PAGE 568

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

87 DEC 31 AM 9:53

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00