1958

Grantee Address: 1156 Mangrove Dr. Alabaster, AL

35007

/DOUGLAS ROGERS

This instrument was prepared by

(Name)......ATTORNEY AT-L 1920 MAYFAIR DRIVE

(Address) BIRMINGHAM, AL "35209"

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

to the undersigned grantor, Guaranty Federal Savings & Loan Association a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the buil GRANTOR does by these presents, grant, bargain, sell and convey unto Kevin Wayne Lawley and Amy Cheryl Tate

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

Lot 23, Block 5, according to the Survey of Bermuda Hills, Second Sector, Second Addition, as recorded in Map Book 9, Page 29 in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1988.

\$43,000.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

PAGE 508

165

STATE OF ALA. SHELBY CO. I CERTIFY THIS 87 DEC 31 AH 8: 20

1. Deed Tax \$ Lex

2. Mtg. Tax

Recording Fae.∠

4, Indexing Fee

TOTAL

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VicePresident, Cecil A. Turnipseed who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16 day of December 1987

ATTEST:

GUARANTY FEDERAL SAVINGS & LOAN

STATE OF Alabama COUNTY OF Jefferson

a Notary Public in and for said County in said the undersigned Cecil A. Turnipseed State, hereby certify that 'Guaranty Federal Savings & Loan Association Vice President of whose name as B corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

16 Given under my hand and official seal, this the

day of

December

1987