

STATE OF ALABAMA )  
COUNTY OF SHELBY-- ) MONTGOMERY

For value received, Union Bank & Trust Company, as Trustee for Alabama Housing Finance Authority, does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Real/Book 56, at page 441; and assigned to Union Bank & Trust Company as shown in assignment recorded in Real/Book 66, page 836, in said Probate Office; and for consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto George W. Shaw, Jr. and wife Wanda R. Shaw who claim to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama:

Commence at the N.W. corner of the S.W. 1/4, of the S.W. 1/4 of Section 18, Township 20 South, Range 1 East; thence run South along the West boundary of Section 18 for 90.72 feet; thence turn a deflection angle of 146 deg. 33 min. 17 sec. left and run 111.06 feet, thence turn a deflection angle of 125 deg. 16 min. 16 sec. left and run 61.24 feet to the point of beginning. Containing 0.06 acres. Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage on the remainder of the property shown in said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. \*\*\*

IN WITNESS WHEREOF, the undersigned owner and holder of said mortgage has caused these presents to be executed on this 10 day of December, 1987.

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
UNION BANK & TRUST COMPANY

Diane M. Carpenter  
Assistant Corporate Trust Officer

Sarah J. Lee  
As Its Vice President-Corporate Trusts

STATE OF ALABAMA )  
MONTGOMERY COUNTY )

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sarah J. Lee whose name as Vice President-Corporate Trusts of Union Bank & Trust Company is signed to the foregoing Mortgage Release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said Mortgage Release, he as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said Union Bank & Trust Company.

Given under my hand and official seal, this the 10 day of December,

1987.

\*\*\* The undersigned Union Bank & Trust Company, in executing and delivering this ~~deed~~ <sup>RELEASE</sup>, does so solely in its capacity as such Trustee for the Alabama Housing Finance Authority Under a Trust Indenture dated as of August 1, 1984, and not in its individual capacity; and, its liability under any and all covenants of warranty, whether expressed herein or implied as a matter of law, shall be limited to the assets held by it in its representative capacity at the time of the making of any claim hereunder.

Barbara Gray  
Notary Public

My Commission expires: 4/17/91

Altus Bank  
P.O. Box 7006