19871230000409230 1/1 $.00
Shelby Cnty Judge of Probate,AL
12/30/1987 12:00:00AM FILED/CERT

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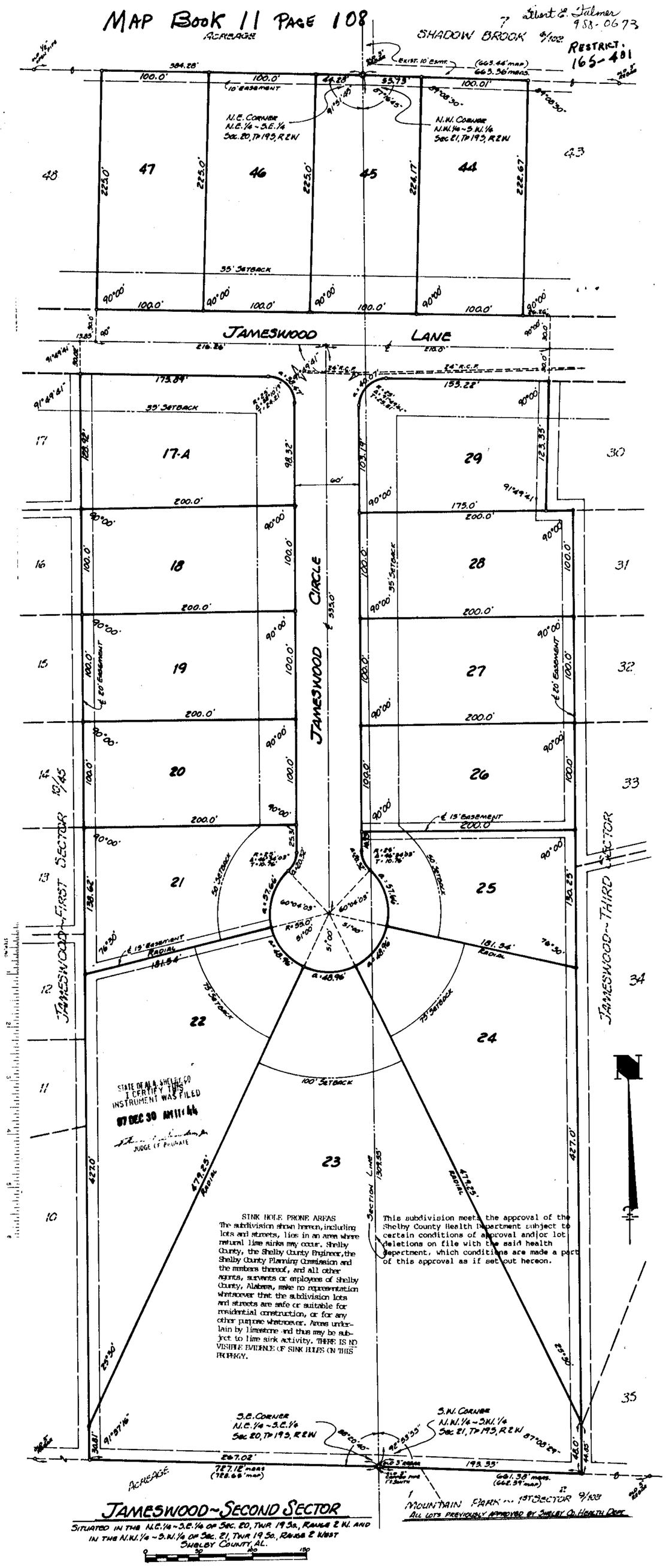

JAMESWOOD~SECOND SECTOR

SITUATED IN THE N.E.1/4~S.E.1/4 OF SEC. 20, TWP. 19 So., RANGE 2 W. AND IN THE N.W.1/4~S.W.1/4 OF SEC. 21, TWP. 19 So., RANGE 2 WEST
SHELBY COUNTY, AL.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Samuel J. Martin, a Registered Land Surveyor-State of Alabama; and JAMESWOOD DEVELOPMENT, INC., as Owner, Elbert E. Fulmer-President, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as JAMESWOOD - SECOND SECTOR showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as, the number of each lot and block, and showing the relationship of the lands to the Government Survey of Sections 20 and 21, Township 19 South, Range 2 West; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Samuel J. Martin
SAMUEL J. MARTIN REG.#12501

Elbert E. Fulmer Date: 12-30-87
JAMESWOOD DEV., INC.
Mr. Elbert E. Fulmer - Pres.
Rt. 19 - Box 361B - Birmingham, Al 35206

STATE OF ALABAMA
SHELBY COUNTY

I, James Ray Martin, as Notary Public in and for said County and State, do hereby certify that Samuel J. Martin, as Surveyor, and Mr. Elbert E. Fulmer, President - JAMESWOOD DEVELOPMENT, INC., as Owner, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of this certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal, this the 30th day of December, 1987.

James Ray Martin
NOTARY PUBLIC
My Commission Expires 2-7-91

Mike Climbscales
SHELBY CO. HEALTH DEPT. OFFICER

STATE OF ALABAMA
SHELBY COUNTY

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of JAMESWOOD-SECOND SECTOR, which said plat or map is certified to have been made by Samuel J. Martin, as Land Surveyor, at the instance of Mr. Elbert E. Fulmer-President of JAMESWOOD DEVELOPMENT, INC., as owner, and has been exhibited to this board; said plat or map being further identified by a recital of the approval of this board signed by the County Clerk, of even date herewith.

APPROVED: Shelby Planning Commission — APPROVED: Shelby County Engineer — APPROVED: Shelby County Fire Chief

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