MAP BOOK 11
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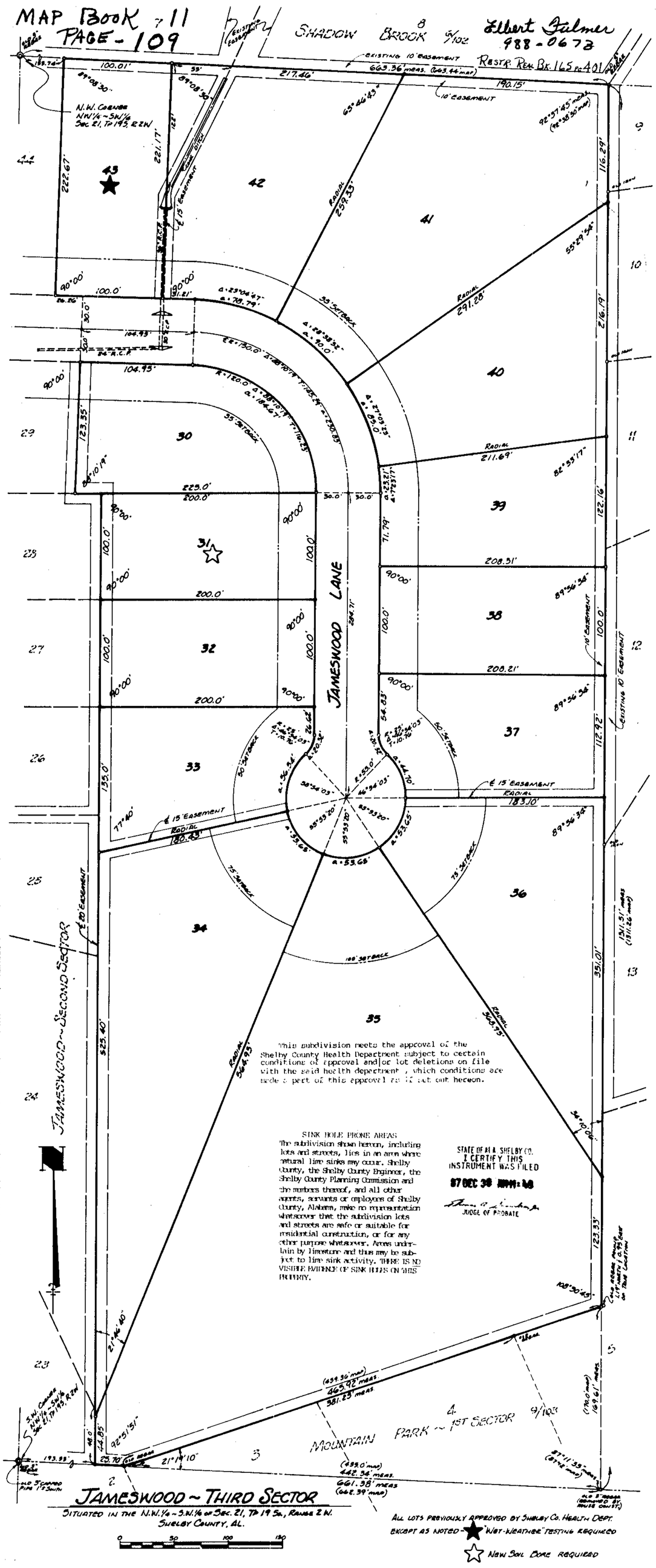

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.

SINK HOLE PRONE AREAS

The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the members thereof, and all other agents, servants or employees of Shelby County, Alabama, make no representation whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purpose whatsoever. Areas underlain by limestone and thus may be subject to lime sink activity. THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
87 DEC 30 AM 11:48
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Samuel J. Martin, a Registered Land Surveyor-State of Alabama, and JAMESWOOD DEVELOPMENT, INC., as Owner, Elbert E. Fulmer-President, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct map of lands shown therein and known as JAMESWOOD - THIRD SECTOR showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as, the number of each lot and block, and showing the relationship of the lands to the Government Survey of Section 21, Township 19 South, Range 2 West; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Samuel J. Martin
SAMUEL J. MARTIN REG. #12501

Elbert E. Fulmer 12-30-87
JAMESWOOD DEVELOPMENT, INC.
Mr. Elbert E. Fulmer - Pres.
Rt. 10 - Box 108 B - Birmingham, Al. 35244

STATE OF ALABAMA
SHELBY COUNTY

I, James Ray Martin, as Notary Public in and for said County and State, do hereby certify that Samuel J. Martin, as Surveyor, and Mr. Elbert E. Fulmer, President - JAMESWOOD DEVELOPMENT, INC., as Owner, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of this certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal, this the 30th day of December, 1987.

James Ray Martin
Notary Public
My Commission Expires 2-9-91

STATE OF ALABAMA
SHELBY COUNTY

Mike Chirkoskis
SHELBY CO HEALTH DEPT. OFFICER

BE IT REMEMBERED, by the Shelby County Commission that the record of the body to be, and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of JAMESWOOD - THIRD SECTOR, which said plat or map is certified to have been made by Samuel J. Martin, as land surveyor, at the instance of Mr. Elbert E. Fulmer-President of Jameswood Development, Inc., as owner, and has been exhibited to this body said plat or map, being further identified by a recital of the approval of this board noted by Roy E. Lewis.

ATTEST: Carol J. Chapman
Shelby Co. Planning Commission
12-30-87

ATTEST: John G. Ray 12-30
Shelby County Engineer

ATTEST: [illegible]
Shelby Co. Fire Chief

1987123000409220 1/1 $.00
Shelby Cnty Judge of Probate, AL
12/30/1987 12:00:00AM FILED/CERT

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