

1937

SEND TAX NOTICE TO:

50 000

(Name) Howard Holcombe  
21 Ranch Road  
(Address) Harpersville, Alabama 35078

This instrument was prepared by  
(Name) C. Fred Daniels  
(Address) 2121 Highland Avenue, South, Birmingham, Alabama 35205

Form 1-1-27 Rev. 1-46  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten dollars (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Bobby E. Holcombe

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Howard Holcombe

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit: See attached Exhibit "A"

Subject to:

1. Transmission line permit to Alabama Power Company as shown by instrument recorded in Deed Book 102, page 166; Deed Book 102, pages 167 and 168; Deed Book 102, page 395, and in Deed Book 306, page 403, in Probate Office.
2. Right-of-way granted to State of Alabama by instrument recorded in Deed Book 284, page 374, in Probate Office.
3. Easement to Alabama Highway Department as shown by instrument recorded in Deed Book 121, page 574, in Probate Office.
4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, as recorded in Deed Book 113, page 218, in Probate Office.
5. Mineral Deeds and Lease as recorded in Deed Book 324, page 556; Deed Book 336, page 4 and in Deed Book 330, page 621, in Probate Office.

The property herein granted does not constitute any part of the homestead of the grantor.

Subject to current state, county and city taxes.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I ~~we~~ do for myself ~~ourselves~~ and for my ~~own~~ heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am ~~we are~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I ~~we~~ have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 18th day of December, 1987.

(Seal) Bobby E. Holcombe (Seal)  
Bobby E. Holcombe (Seal)  
(Seal) (Seal)  
(Seal) (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bobby E. Holcombe whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 18th day of December, A. D., 1987

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Exhibit "A"

An undivided one-half (1/2) interest in the following real estate:

A parcel of land situated in the Northwest Quarter of Southwest Quarter of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama, described as follows:  
Commence at the Southwest corner of the Northwest Quarter of Southwest Quarter of Section 26, Township 19 South, Range 1 West; thence run East along the South line of said Quarter-Quarter Section a distance of 176.06 feet, to the point of beginning; thence turn an angle of 89 deg. 22 min. 48 sec. to the left and run North and parallel with the West line of said QuarterQuarter Section a distance of 914.26 feet to the South right-of-way line of U.S. Highway No. 280; thence turn an angle of 80 deg. 23 min. 29 sec. to the right and run along said right-of-way line a distance of 210.00 feet; thence turn an angle of 99 deg. 36 min. 31 sec. to the right and run South and parallel with the West line of said Quarter-Quarter Section a distance of 947.07 feet, to the South line of said Quarter-Quarter Section; thence turn an angle of 89 deg. 22 min. 48 sec. to the right and run West along the South line of said Quarter-Quarter Section a distance of 207.06 feet, to the point of beginning. Situated in the Northwest Quarter of Southwest Quarter of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

87 DEC 30 PM 2:45

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

|                  |          |
|------------------|----------|
| 1. Deed Tax      | \$ 50.00 |
| 2. Mtg. Tax      |          |
| 3. Recording Fee | 5.00     |
| 4. Indexing Fee  | 4.00     |
| TOTAL            | 56.00    |