1928 ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF JEFFERSON

110

| For valuable consideration in hand paid to the undersigned, HORIZON |
|--|
| FUNDING, INC., the receipt whereof is hereby acknowledged, the undersigned does |
| hereby grant, bargain, sell, convey and assign unto GOLDOME CREDIT CORPORATION |
| that certain mortgage executed |
| by S. T. Autry and wife, Ruth D. Autry bearing the date of the 16th |
| day December , 19 87 , and recorded in Volume 165 Page 442 . |
| of the mortgage records in the Office of the Judge of Probate of |
| Shelby County, Alabama together with the debt thereby secured and |
| the property therein described. |
| In Witness Whereof, HORIZON FUNDING, INC. caused this instrument to be |
| executed by Merrell L. Horton, Jr., its President who is thereunto duly |
| authorized and the seal of said Corporation to be hereunto affixed, on |
| the 16th day of December , 1987. |
| HORIZON FUNDING, INC. |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED BY: MERRELL L. HORTON, JR. BY: PRESIDENT |
| JUDGE OF PROBATE THE STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF PROBATE Res. 2.50 1.00 3.50 |
| I, the undersigned a Notary Public in and for said County and State, hereby cer |
| tify that Merrell L. Horton, Jr., whose name as President of HORIZON FUNDING, |
| INC. signed to the foregoing transfer and who is known to me acknowledged befor |
| me on the day that, being informed of the contents of the transfer, he as such |
| officer and with full authority, executed the same voluntarily for and as the |
| act of said corporation. |
| Given under my hand and official seal this the 16th day of December 19 87 NOTARY PUBLIC My commission expires: 10-13-91 |

1 Diller Ditte Proman Son