

PARTIAL RELEASE

178Y

7054-K

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100----- Dollars (\$ 10.00) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that _____ certain mortgage _____ executed to it by ALBERT F. THOMASSON individually and d/b/a AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON under date _____ of December 4, 1981 and recorded in the Probate Office of Shelby County, Alabama , in Book 417, Page 278

the following described lot or parcel of land to-wit:

SEE ATTACHED EXHIBIT "A"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown , its Vice President who is duly authorized and has caused this instrument to be executed this 22nd day of December 19 87 .

BY: Lee Brown
ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Lee Brown , whose name as Vice President of _____ , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd day of December 19 87 .

Arlene E. Edwards
MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared By

Lee Brown/es

Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

Land Title

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EXHIBIT "A"

A tract of land being the SW 1/4 of the SE 1/4 of Section 9 and all that portion of the NE 1/4 of the NW 1/4 of Section 16 lying north of the center of Acton Creek and east of Oak Glen First Sector, M.B. 9 page 104, and all that portion of the NE 1/4 of said section 16 lying northwest of the center of Acton Creek and Northwest of recorded subdivisions, Township 19 South, Range 2 West, Shelby County Alabama more particularly described as follows: Commence at the SW corner of the SW 1/4 of the SE 1/4 of Section 9; thence run North 00 degrees 00' 32" East along the west line of said 1/4 1/4 section 1324.91 feet to the NW corner of said 1/4 1/4 section; thence run South 87 degrees 44' 15" east along the north line of said 1/4 1/4 section 1327.27 feet to the northeast corner of said 1/4 1/4 section; thence run south 00 degrees 07' 05" west along the east line of said 1/4 1/4 section 1325.68 feet to the southeast corner of said 1/4 1/4 section; said point also being the northwest corner of the NE 1/4 of the NE 1/4 of Section 16; thence run south 87 degrees 41' 59" East along the north line of last said 1/4 1/4 section 248 feet more or less to the center line of Acton Creek as it is now located; thence run southwestwardly along the center line of the meanderings of said creek to a point on the northerly property line of lot 26 of Brookhaven Sector 2 as recorded in Map Book 11 page 4 in the Probate Office of Shelby County, Alabama, thence run northwestwardly along said property line to the northern most corner of said lot; thence turn 48 degrees 07' 13" left and run southwestwardly along the northerly line of said lot 71.36 feet to the northeasterly corner of lot 25 of said Brookhaven Sector 2; thence turn 21 degrees 02' 58" right and run westwardly 115.73 feet along the north line of last said lot to the most northwardly corner of lot 24 of said Brookhaven Sector 2; thence turn 40 degrees 33' 54" left and run southwestwardly along the north line of last said lot to a point that intersects the center line of aforementioned Acton Creek; thence continue northwestwardly along the meanderings of said creek's center line to a point that is the southern most corner of lot 12 of Oak Glen 1st Sector as recorded in Map Book 9, page 104 in the Probate Office of Shelby County, Alabama; thence run North 02 degrees 20' 57" East along the eastern line of Lots 11 and 12 of said Oak Glen 1st Sector 514 feet more or less to the north line of section 16; thence south 87 degrees 40' 03" along last said north line 414.00 feet to the point of beginning. Situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

87 DEC 29 PM 2:44

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 500
Ind. 100
600