

STATE OF ALABAMA)

SHELBY COUNTY)

1783

PARTIAL RELEASE

FOR VALUE RECEIVED, the undersigned AmSouth Bank N.A., as assignee of Metro Bank, does hereby release and discharge from the lien and operation of that certain mortgage executed in favor of Metro Bank by Albert F. Thomasson, individually and d/b/a AFTCO Properties and wife, Sandra J. Thomasson filed for record February 29, 1984, in the Probate Office Shelby County, Alabama, in Real Volume 444, page 99, the following described parcel of land to-wit:

Lot 34, 35, 36, 37, 38, 39, 41, 45, 46, 47 and 48 of Section 3, of the Brookhaven Subdivision as described and recorded in Map Book 11, Page 35, in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this partial release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, AmSouth Bank N.A., the undersigned, as assignee of Metro Bank, has caused these presents to be executed this 23rd day of December, 1987, by its duly authorized officer.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

87 DEC 29 PM 2:42

Rec. 250
Ind. 00
350

AMSOUTH BANK N.A., as
Assignee of Metro Bank

By Will D. H.
Its Sr. Vice Pres

STATE OF ALA. JEFFERSON CO.
JUDGE OF PROBATE
COUNTY OF JEFFERSON

I, the undersigned, Notary Public, in and for said county in said State, hereby certify that William D. Graham, whose name as Sr. Vice President of AmSouth Bank N.A., a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said association.

Given under my hand and seal this 23 day of December, 1987.

Melissa J. Cox
NOTARY PUBLIC
My Commission Expires: ~~12-23-87~~
8-7-91

This instrument prepared by:

Carolyn L. Duncan, Esq.
Ritchie and Rediker
312 North 23rd Street
Birmingham, AL. 35203

Land Title

BOOK 165 PAGE 184