

1747

LOAN NUMBER: 1011

1260
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
Citizens & Southern Commercial Corporation
that certain mortgage executed by Edwin Wayne Patterson and wife,
Donna Marie Patterson bearing date of the 17th day of November,
1987, and recorded in Book 160 Page 579, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 17th day of November, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 NOV 19 AM 9:07

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
RE-RECORDED
87 DEC 29 PM 11:13

LIBERTY MORTGAGE CORPORATION
JUDGE OF PROBATE
By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

Rec 2.50
Jud 1.00
3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County,
hereby certify that Mitchell W. Alverson, whose name as President of Liberty
Mortgage Corporation, is signed to the foregoing instrument and who is known
to me, acknowledged before me on this day that, being informed of the contents
of the instrument, he, in his capacity as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17th day of November, 1987.

My Commission Expires: 6/24/88

Thomas A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

BOOK 160 PAGE 586

BOOK 165 PAGE 156