

7024-K

STATE OF ALABAMA)

SHELBY COUNTY)

1782

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Hundred Forty Thousand Two Hundred Fifty Eight Dollars and 82/100 (\$140,258.82) the undersigned AmSouth Bank N.A., as assignee of Metro Bank, does hereby release and discharge from the lien and operation of that certain mortgage executed in favor of Metro Bank by Albert F. Thomasson, individually and d/b/a AFTCO Properties and wife, Sandra J. Thomasson filed for record February 29, 1984, in the Probate Office Shelby County, Alabama, in Real Volume 444, page 99, the following described parcel of land to-wit:

BOOK 165 PAGE 182

A tract of land being the SW 1/4 of the SE 1/4 of Section 9 and all that portion of the NE 1/4 of the NW 1/4 of Section 16 lying north of the center of Acton Creek and east of Oak Glen First Sector, M.B. 9 page 104, and all that portion of the NE 1/4 of said section 16 lying northwest of the center of Acton Creek and Northwest of recorded subdivisions, Township 19 South, Range 2 West, Shelby County Alabama more particularly described as follows: Commence at the SW corner of the SW 1/4 of the SE 1/4 of Section 9; thence run North 00 degrees 00' 32" East along the west line of said 1/4 1/4 section 1324.91 feet to the NW corner of said 1/4 1/4 section; thence run South 87 degrees 44' 15" east along the north line of said 1/4 1/4 section 1327.27 feet to the northeast corner of said 1/4 1/4 section; thence run south 00 degrees 07' 05" west along the east line of said 1/4 1/4 section 1325.68 feet to the southeast corner of said 1/4 1/4 section; said point also being the northwest corner of the NE 1/4 of the NE 1/4 of Section 16; thence run south 87 degrees 41' 59" East along the north line of last said 1/4 1/4 section 248 feet more or less to the center line of Acton Creek as it is now located; thence run southwestwardly along the center line of the meanderings of said creek to a point on the northerly property line of lot 26 of Brookhaven Sector 2 as recorded in Map Book 11 page 4 in the Probate Office of Shelby County, Alabama, thence run northwestwardly along said property line to the northern most corner of said lot; thence turn 48 degrees 07' 13" left and run southwestwardly along the northerly line of said lot 71.36 feet to the northeasterly corner of lot 25 of said Brookhaven Sector 2; thence turn 21 degrees 02' 58" right and run westwardly 115.73 feet along the north line of last said lot to the most northwardly corner of lot 24 of said Brookhaven Sector 2; thence turn 40 degrees 33' 54" left and run southwestwardly along the north line of last said lot to a point that intersects the center line of aforementioned Acton Creek; thence continue northwestwardly along the meanderings of said creeks center line to a point that is the southern most corner of lot 12 of Oak Glen 1st Sector as recorded in Map Book 9, page 104 in the Probate Office of Shelby County, Alabama; thence run North 02 degrees 20' 57" East along the eastern line of Lots 11 and 12 of said Oak Glen 1st Sector 514 feet more or less to the north line of section 16; thence south 87 degrees 40' 03" along last said north line 414.00 feet to the point of beginning. Situated in Shelby County, Alabama.

It is understood, however, that the execution of this partial release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

Land Title

IN WITNESS, AmSouth Bank N.A., the undersigned, as assignee of Metro Bank, has caused these presents to be executed this 23rd day of December, 1987, by its duly authorized officer.

AMSOUTH BANK N.A., as
Assignee of Metro Bank

By William D. Graham
Its Sr. Vice Pres.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, Notary Public, in and for said county in said State, hereby certify that William D. Graham, whose name as Sr. Vice President of AmSouth Bank N.A., a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said association.

Given under my hand and seal this 23 day of December, 1987.

Melissa J. Cox
NOTARY PUBLIC
My Commission Expires: 8-7-91

This instrument prepared by:

Carolyn L. Duncan, Esq.
Ritchie and Rediker
312 North 23rd Street
Birmingham, AL. 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

87 DEC 29 PM 2:41

Thomas A. Snowling, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$3.50
Index Fee 1.80
TOTAL \$5.30