

PARTIAL RELEASE OF RECORDED LIEN

STATE OF TEXAS)

COUNTY OF HARRIS)

Known all men by these presents that the undersigned, United Structures of America, Inc., by and through its duly authorized representative, hereby releases from that certain lien filed with the Judge of Probate of Shelby County, Alabama, at Book 141, Pages 180-181, all land covered by the aforesaid lien except that parcel of land as dexcribed below:

See Exhibit "A" for Legal Description
of parcel not released from said lien
by this Partial Release

Nothing contained herein shall in any way impair, alter or diminish the effect, lien or encumbrance of the aforesaid lien on the remaining part of said real estate reserved herein and hereby released therefrom.

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UNITED STRUCTURES OF AMERICA, INC.

BY: Carol Estes

Carol Estes

ITS CREDIT MANAGER

STATE OF TEXAS)

COUNTY OF HARRIS)

Before me, the undersigned, a Notary Public in and for the County of Harris, State of Texas, personally appeared Carol Estes, who being duly sworn, doth depose and say: that she has personal knowledge of the facts set forth in the foregoing Partial Release of Recorded Lien, and that the same are true and correct to the best of her knowledge and belief.

Carol Estes

AFFIANT

Sworn to and subscribed before me on this 17th day of December, 1987, by said Affiant.

Catherine E. Bellue
NOTARY PUBLIC

SCHOEL, OGLE AND BENTON

A PARTNERSHIP
ATTORNEYS AT LAW
THIRD FLOOR WATTS BUILDING
2008 THIRD AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

My Commission Expires 02-13-91

CATHERINE E. BELLUE
Notary Public in and for the State of Texas
My Commission Expires 2-13-91

EXHIBIT "A"

A parcel of land containing 6.13 acres of land in the East Half of the East Half of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said Section 25,

Thence run South along the east section line 1960.43 feet to the point of beginning:

Thence continue last course 1070.35 feet,

Thence turn right 112 deg. 42 min. 05 sec. and run northwest 394.50 feet,

Thence turn right 73 deg. 24 min. 36 sec. and run north 452.74 feet,

Thence turn right 90 deg. 50 min. 07 sec. and run east 101.54 feet,

Thence turn left 90 deg. 00 min. 00 sec. and run north along the east right-of-way of McCain Parkway 370.64 feet to the point of a counter-clockwise curve having a central angle of 10 deg. 41 min. 50 sec. and a radius of 602.59 feet,

Thence run along the arc of said curve 112.50 feet,

Thence turn right 93 deg. 45 min. 02 sec. from tangent and run east 166.98 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

87 DEC 28 PM 4:08

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$5.00

Index Fee 1.00

TOTAL \$6.00