SEND TAX NOTICE TO: Board of Missions & Church Extension of the Birmingham East District, (Name) United Methodist Church

909 9th Avenue West (Address)Birmingham, Alabama 35204

This instrument was prepared by

Birmingham, Alabama 35205 (Address)......

Form 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

A charitable gift from Grantor to Grantee

DOLLARS,

a corporation. to the undersigned grantor, Dantract, Inc. in hand paid by THE BOARD OF MISSIONS AND CHURCH EXTENSION, BIRMINGHAM-EAST DISTRICT, THE UNITED METHODIST CHURCH, a corporation

the receipt of which is hereby acknowledged, the said

DANTRACT, INC.

does by these presents, grant, bargain, sell and convey unto the said THE BOARD OF MISSIONS AND CHURCH EX-TENSION, BIRMINGHAM-EAST DISTRICT, THE UNITED METHODIST Church, a corporation

the following described real estate, situated in Shelby Part of the SW% of NW% of Section 32, Township 18 South, Range 1 West, being more particularly described as follows: COMMENCE for the point of beginning where the south line of NW of said Section 32 intersects the west right of way line of State Highway No. 119 (where same is marked by an existing iron pin); thence northeasterly along same west right of way line for a distance of 250.00 feet to an existing iron pin; thence turn an interior angle of 86° 25' 48" and run in a northwesterly direction a distance of 266.69 feet; thence turn an interior angle of 90° and run in a southwesterly direction for a distance of 342.78 feet; thence turn an interior angle of 69° 37' 34" and run in an easterly direction for a distance of 267.89 feet, more or less, to the point of beginning; containing 1.752 acres.

Grantor reserves an easement 60 feet in width along the south boundary of the above described property to provide Grantor a right of ingress and egress from Highway 119 to property owned by Grantor immediately west of the herein described property, said easement to be used by Grantor for a public or private road, utilities and any other purpose. However, if Grantee purchases from Grantor the 5.53 acre tract immediately west of the above described property, then this 60-foot easement will be of no further force and effect.

SUBJECT to transmission line permit to Alabama Power company as recorded in Deed Book 109 page 500 in the Probate Office of Shelby County, Alabama; and less and except all coal, iron ore, oil and gas and all other mineral and mining rights.

TO HAVE AND TO HOLD, To the said the BOARD OF MISSIONS AND CHURCH EXTENSION, BIRMINGHAM-EAST DISTRICT, THE UNITED METHODIST CHURCH, its successors and kanamand assigns forever.

does for itself, its successors Dantract, Inc. And said THE BOARD OF MISSIONS AND CHURCH EXTENSION, BIRMINGHAM-EAST and assigns, covenant with said DISTRICT, THE UNITED METHODIST CHURCH, its successors

metre and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, its successors

metry executers and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

DANTRACT, INC.

I CERTIFY THIS Seel tay- 40

by its

President,

Charles W. Daniel

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 22 md

day of Decomber

DANTRACT, INC.

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ATTEST:

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BOOK A

President

COUNTY OF

a Notary Public in and for said County, in the undersigned said State, hereby certify that whose name as resident of Dantract, inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd

day of Decomber

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