

This instrument was prepared by

(Name) Alabama Federal Savings and Loan Association

(Address) 213 North 20th Street Birmingham, Alabama 35203

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

DAVID E. FREEMAN AND WIFE, RHONDA R. FREEMAN
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Alabama Federal Savings and Loan Association

(hereinafter called "Mortgagee", whether one or more) in the sum
of THIRTY-FIVE THOUSAND AND NO/100—
(\$ 35,000.00) evidenced by one promissory note of even date herewith, bearing interest from date and at _____ therein
provided and which said indebtedness is payable in the manner as provided in said note, and the said note forming a part of this in-
strument

NOTE OF EVEN DATE AND PAYABLE IN ONE PAYMENT DUE MARCH 17, 1988. PRINCIPAL AMOUNT
\$35,000.00 PLUS ACCRUED INTEREST WILL BE DUE AND PAYABLE IN FULL AS SET OUT IN SAID
NOTE.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt
payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

DAVID E. FREEMAN AND WIFE, RHONDA R. FREEMAN
and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described
real estate, situated in SHELBY County, State of Alabama, to-wit:

LOT 48, ACCORDING TO THE SURVEY OF HEATHERWOOD, FOURTH SECTOR, FIRST ADDITION AS
RECORDED IN MAP BOOK 11, PAGE 32 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO THE FOLLOWING:

1. All taxes for the year 1988 and subsequent year, not yet due and payable.
2. 35' Building Line as shown by recorded Map.
3. 15' Easement South and 5' Easement West as shown by recorded Map.
4. Mining and mineral rights and rights incident thereto and release of
damages as recorded in Real 150, page 601, in the Probate Office of Shelby
County, Alabama.
5. Restrictions as recorded in Real 142, page 51, Real 145, page 707, and
Real 146, page 237, in the Probate Office of Shelby County, Alabama.
6. Agreement with Alabama Power Company as recorded in Real 145, page 715,
in the Probate Office of Shelby County, Alabama.
7. Right of way to Alabama Power Company as recorded in Real 157, page 562,
in the Probate Office of Shelby County, Alabama.

In the event of sale or transfer of title to the premises described in this mortgage without the prior consent of Alabama Federal
Savings and Loan Association the principal sum due upon the note secured by this mortgage, at the option of the holder hereof,
shall immediately become due and payable without notice or demand, such notice or demand being expressly waived.

Alabama is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

DAVID E. FREEMAN AND WIFE, RHONDA R. FREEMAN
have hereunto set OUR signature S and seal, this

day of DECEMBER, 19 87

David E. Freeman (SEAL)
Rhonda R. Freeman (SEAL)
____ (SEAL)
____ (SEAL)

THE STATE of ALABAMA

SHELBY COUNTY

I, THE UNDERSIGNED AUTHORITY
hereby certify that DAVID E. FREEMAN AND WIFE, RHONDA R. FREEMAN

, a Notary Public in for for said County, in said State,

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this day of December 19 87

Hilton G. Tomlinson Notary Public.

THE STATE of

COUNTY

, a Notary Public in and for said County, in said State,

I, hereby certify that

whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the day of , 19

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

87 DEC 28 AM 11:41

turn to:

Alabama Federal Savings & Loan Association

213 North 20th Street

B'ham, Alabama 35203

ATTN: CINDY TUIEN

Thomas A. Tomlinson
JUDGE OF PROBATE

MORTGAGE

1. Deed Tax \$ 52.50
2. Mtg. Tax 5.00
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 58.50

DAVID E. FREEMAN AND
RHONDA R. FREEMAN

TO

ALABAMA FEDERAL SAVINGS
AND LOAN ASSOCIATION