MCS #911600 This instrument was prepared by: Jane W-Tubbs 2119 6th Avenue North PARTIAL RELEASE OF MORIGAGE Birmingham, Alabama AL ABAMA SIMTE OF **JEFFERSON** COUNTY OF In consideration of Fifteen thousand, three hundred and no/100 pollars, and accrued interest to date, paid to the undersigned (\$15,300.00) MONTGAGE CONTOUNTION OF THE SOUTH, FORMERLY CORDS, ALLEN & HALL MONTGAGE COMPANY, INC., the undersigned does hereby release the hereinafter described REAL. and recorded in CORPORATION , in the Judge of Probate Office at page 661 Book 137 Said property Alahama__ County, Shelby is described as follows, to-wit: Lot _41_ , Dearing Downs, 6th Addition, Phase II, as recorded 164 PRE 866 in Map Book 11, Page 31. bur, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. , 19<u>87</u> . WITNESS our hand and seal this 30th day of September MORIGAGE CORPORATION OF THE SCUIT STATE OF ALA. SHELRY Land INSTRUMENT WAS FILLED Vivian T. Langston 87 DEC 28 AM 10: 10 Asst. Vice President STATE OF ALARAM JEFFERSONDEDHNFT I, the undersigned, a Notary Public, in and for said County, in . Whose name as said State hereby certify that Vivian J. Langston President, of Nortgage Corporation of the South, a Asst. Vice corporation, is signed to the foregoing instrument, and who is kixwn to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 30th day of September 19<u>87</u> RECORDING FEES My commission expires: Recording Fee MY COMMISSION EXPIRES JANUARY 3. 1990

PRITCHARD, MCCALL, JONES, SPENCER & O'KELLEY ATTORNEYS AT LAW 90) BROWN MARK TOWER

2000 FIRST AVENUE NORTH

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