RECORDER'S STAMP:

FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098

DAVIS, CA 95617

THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS.

A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616

PURCH #: P1184 FS TERM#: 704292 FNMA CONVERS #: 2000081324

P LOAN#: 337100 SERV #: 030230 FNMA COMMIT #: 944912

F LDAN#: 0000042927 DOC #: 23021 INVEST #: 101500 SALE #: F185476-A

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY. HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED TWENTY-FOURTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND EIGHTY-FOUR , EXECUTED BY: MARK V. HOLMES, AND HIS WIFE, BRENDA M. HOLMES.

MORTGAGOR/TRUSTOR(S).

TO MOLTON, ALLEN & WILLIAMS, LTD. , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF SEVENTY SEVEN THOUSAND

AND NO/100 DOLLARS (\$\*\*\*\*\*77,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF SEVENTY FIVE THOUSAND FIVE HUNDRED FORTY

AND NO/100 DOLLARS (\$\*\*\*\*75,540.00) AND RECORDED AS INSTRUMENT NO. N/A , PAGE 671 ON 09/05/84 IN BOOK 454

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY. STATE OF ALABAMA SHELBY

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 9.50 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.

27, 1987 DATED: OCTOBER

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

J. MIUKKONEN

GINA M. IOVINO

ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )

COUNTY OF YOLO

164 PRCE 780 NUV 0 6 1987

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

.NCTARY PUBLIC PATRICK MURPHY

10985

BT DEC 23 PH 2: 22

JUDGE OF PROBATE

OFFICIAL SEAL PATRICK MURPHY NOTARY PUBLIC CALIFORNIA SACRAMENTO COUNTY

The Lomas and Nettleton Company 1600 Viceroy Drive Dallac Tevas 75235