1466

TRANSFER AND ASSIGNMENT (WHOLE PURCHASE)

| | | /mocc : onome | | |
|--|--|--|---|----------|
| | FOR VALUABLE CONSIDERATION IN HAND PAID, receipt of which Jerry Lee Robertson and Wife Brenda Robertson. | is hereby acknowledge | wledged, | |
| • | Assignor(s) does hereby set over, transfer, and assign unto Chrysler First Financial Sarvices Corporation (Assignes), its assigns or successor corporation all of its right, title, and interest in and to that certain Real Estate Mortgage, together with the Promissory Note they were given to secure execution by Sandy W. NITES | | | |
| to Jerry Lee Robertson and wife Brenda Robertson | | | | |
| | 1985 | y, State of Ald ed as follows: | ded in the Dama | |
| | A part of the SW % of the SW % of Section 23, Township 19 South Range 1 East, more particularly described as follows: Commence at the SW corner of said %-% Section and run thence East along the South boundary of said %-% Section a distance of 58.75 feet to the point of beginning of the parcel herein described; thence continue along the South line of said %-% Section a distance of 271.41 feet; thence turn to the left an angle of 89 degrees 12 minutes and run in a Northerly direction a distance of 873.92 feet to a point on the Southerly right-of-way line of U.S. Highway No. 280; thence turn to the left and run Southwesterly along the Southern right-of-way line of said U.S. Highway No. 280 a distance of 309.34 feet; thence run a distance of 733.74 feet in a Southerly direction to the point of beginning, containing 5.05 acres, more or less. Subject to easements and rights-of-way of record. Situated in Shelby County, Alabama. | | | |
| | | | • | |
| SOR TICK CALL OF THE MOS | STATE OF Alabama COUNTY OF X DEFFCESOE Before We a Notary Public in and for the STATE and COUNTY | Lee Robertson | Lectron ly appeared | |
| ~ | Jerry Lee Robertson and Brenda Robertson who, being duly sworn according to Law, did depose and a AND ASSIGNMENT" was duly executed for the purposes and c the capacity stated, as their free act and deed. | sy that the form | egoing "TRANSFER erein expressed, in | |
| _ | SHORN TO AND SUBSCRIBED BEFORE ME THIS \$24 DAY OF NO | venber | , 19 <u>87</u> . | |
| • | Di o | tary Public | | |
| | My commission | expires:V | 1-3090 | |
| ÷. | | | | |
| Ť. | This instrument prepared by: Chrysler First Financial Services Corp. P.O. Box 8638 Chattanooga, IN 37411 Chattanooga, IN 37411 | A SHELBY CO. FY THIS T WAS FILED | RECORE | ING PEES |
| | INSTRUMENT. | au in: 05 | Recording Fee | 250 |
| | 1987 DEC 2 | 2 NH 10: 05 | Index Fee | 100 |
| l | of the description | OF PROBATE | | \$ 350 |