					ł
STATE OF	ALABAMA )	Jac.	, ,		
auti MV	COUNTY)	/ <sup>u</sup> Y			
	the sum of Or	e Hundred and No/100	(\$100.00) Do	llars and other	c ed,
good and the under	valuable cons	e Hundred and No/100 sideration receipt of	. Wnich is her	eby dominant	•
		SAVINGS BANK, a Fede	erally Charter	ed Savings Ban	k
NEW does her	SOUTH FEDERAL eby grant, bas	gain, sell, convey,	assign and de	eliver unto	
FEDE	essors and as	RTGAGE CORPORATION signs, that certain and wi	mortgage exect	uted by <u>Ronald</u> eller <u>Comeaux</u>	P
Come	AMERAL INVESTME	T COMPANY in the p	incipal gum	of \$ 100,000,00 and filed for	
3 . <del>3 4 h</del>	1/4-6	day or November		· · · · · · · · · · · · · · · · · · ·	11ma
of the J	udge of Proba	te of SHELBY	County,	debt thereby se	cured,
the note	therein descr	day of November  te of SHELBY  e 866 toget  ibed, and all intere y conveyed by said means and and all interes.	est of the und	ersigned in and s transfer is i	nade
without	recourse on t	he undersigned.			
тО	HAVE AND TO F	OLD unto the said FE	EDERAL HOME LOAN	MORTGAGE CORPORAT	CION
				<u>.                                    </u>	
		EOF, the said NEW SOL	nru rederal Si	AVINGS BANK, ha	s
IN caused	WITNESS WHERE this instrumen	nt to be executed in	its name by	Mary Guined	rate
2021 to	its A	sistant vice		Mahan	
المست	ssistant zed, this the	Secretary was	of whom are Nove	mber , 19_87	
	RATE SEAL)	NEW	SOUTH FEDERA	L SAVINGS BANK	
ATTEST:			10	$\mathcal{L}$	2_
Fam	Bishop Assistant	Secretary Its	Nath	ssistant Vice Pro	esident
		Becrecari	U		•
STATE (	OF ALABAMA ) SON COUNTY )				_
1	, Nola Jean Luc	iolf a No	otary Public :	for the State o	<u> </u>
- m a D	a at Large, he	ereby certify that whose	4 #0570	ATIMBIO. OL CIIC	NEW SOUT
Presid	ent and Assis	K, a Federally Chart	ered Savings	knowledge befor	e me
fo	wadaind conve	valice, and ""	1 - 4 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6	the convevance,	CILCY
	·	eing informed of the d with full authorit of said corporation.	_		
TOT all	nd as the act	hand and official s	eal, this the	19th da	ay of
2	November	, 19 <u>8/</u> .			
PAGE 57		-	Stary Sublic	Ludoy	<del></del>
≊ <b>~</b> #					- 4470
16			or the State o	of Alabama at L	arge
. 🥦 со	mmission expi	res: <u>10-29-90</u>		19 07 .	
Signe	d and sealed	this <u>19th</u> day of	<u>November</u>	, 1987	
		STATE OF ALA SHELBY CO.	RECORDII	NG FEES	
		LEGIU I SPECE	RECORDS Recording Fee	100	
	A. P	1987 DEC 22 PM 1: 17	Index Fee	350	
	Tust a Mo	/ / / / /	TOTAL	8.	
4 olla	Tersture. 769: pt	JUDGE OF PROBATE	41		