

# POWER OF ATTORNEY

STATE OF ALABAMA,

Shelby COUNTY:

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage executed by  
 Michael S. allen and wife

to

First State Bank of Bibb County

recorded in Mortgage Book No. 161 Page 263, in the office of the Judge of Probate of  
 County, Alabama, has been fully paid and said debt is entitled to be  
 satisfied.

NOW THEREFORE; I, the said Milton R. Fulgham

Rec 280  
 Dec 180  
 350  
 STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1987 DEC 22 AM 11:15

have constituted and appointed, and by these presents do hereby constitute and appoint

Judge of Probate

THOMAS P. MARTIN  
 JUDGE OF PROBATE

of Shelby County, Ala., my true  
 and lawful attorney for me and in my name to enter in the margin of the records where said Mort-  
 gage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of my  
 said attorney-in-fact in and about said premises.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 18

Dec. 18 87  
 day of

*Milton R. Fulgham*  
 Milton R. Fulgham

(L. S.)

STATE OF Alabama

COUNTY OF Bibb

I, Huell Lane Martin

a Notary Public

in and for said County and State, hereby certify that Milton R. Fulgham

whose name is signed to the foregoing instru-  
 ment, power of Attorney, and who is known to me acknowledged before me on this day that being  
 informed of the contents of the said Power of Attorney, he executed the same voluntarily on the day  
 the same bears date.

Given under my hand this 18

day of December

1987

*Huell Lane Martin*

MY COMMISSION EXPIRES 2/14/89

A Notary Public, State at Large

Box 164  
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