STATE	\mathbf{OF}	ALABAMA	

,489

SHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

TENER TOWN TOWN COUNTRACE COPPOR	ATTON				
FEDERAL HOME LOAN MORTGAGE CORPOR	certain mo	rtgage exec	uted by L	. Bruce D	amron
to COLLATERAL INVESTMENT COMPANY	and wile	<u>Wanda Damro</u> ncipal sum	of \$ 63.800	. 00	
	In Che pri	, 19 86	and filed	for	
the 19th day of N	Jovem her	. 19 86	in the OI	rice	
	T1117		A		
of the Judge of Probate of Shell 100 at Page 830 the note therein described, and a	togethe	r with the	debt there	by secur	ed,
the note therein described, and a	ll interest	of the und	lersigned i	n and to)
the note therein described, and d the lands and property conveyed without recourse on the undersign	by said mor	tgage. Thi	s transfer	is made	•
TO HAVE AND TO HOLD unto th	e said <u>FEDE</u>	RAL HOME LOAN	MORTGAGE COE	PORATION_	
its successors and assigns forev				"	
IN WITNESS WHEREOF, the sai	d NEW SOUTH	FEDERAL SA	VINGS BANK	, has	
caused this instrument to be exe	cuted in it	is name by	marv Guined		
its Assistant Vice	<u></u>	President	and its c	crporate	•
- 1 - 1 offixed and at	·tested by	Pam	Bishop	Vi. 7	_
secret	ary both or	whom are	thereunto o	иту	
authorized, this the 19th	day of Nov	<u>ember</u>	, 1987	 •	
(CORPORATE SEAL)					
	NEW C	OUTH FEDERA	T. SAVINGS E	BANK	
ATTEST:	NEW 50	JOIN FEDERAL	/1 .		
Fam Bishop Its Assistant Secretary	DV.	nas	Line	red	-
Its Assistant Secretary	BY: Its	Aced	stant Vice	Preside	ent
Its Assistant Secretary	165		Tane vice		
STATE OF ALABAMA) JEFFERSON COUNTY)					
	a Nota	ry Public <u>f</u>	or the Star	te of	
I, Nola Jean Ludolf	a Noca	Mary	Guined		
Alabama at Large, hereby certify					
and Pam Bishop	Socre	tary respec	tively, of	the NEW	SOUTH
President and Assistant FEDERAL SAVINGS BANK, a Federal	ly Chartere	d Savings B	ank, are s	ignea to	
	DO ALE KIKIW			-	
the state of the s	a of the co	HICHED OF A	110 OO11 O		-
as such officers and with full	authority,	executed th	e same vol	untarily	·
for and as the act of said corp	oration.				
				day of	•
Given under my hand and of November, 1987	ficial seal	, this the	<u> 19th </u>	_ day of	•
	nel	y Eublic	Lilay		
io	Notar	v Public	7		
2003 ME 500 S			U		
	For t	he State of	f Alabama a	t Large	
CMy commission expires: 10-29-90					
<	day of No	vember	, 19 <u>_8</u>	7	
Signed and seared Targeto 1901	_ aay or <u>_wo</u>				,
STATE OF ERTIFY WAS FILTED				/	/
Signed and sealed these co. 19th STATE OF ALAS THIS INSTRUMENT WAS FILTE 1987 DEC 22 PH 12: 55	1. Deed Tax \$				unu
14. C. 33 BH 15.	2. Mtg. Tax			✓	Compa
1987 DEL 22		-350		-men	LURTH AZ
1 modernit	3. Recording Fee.	. 00		ndesting	, NV 25203 Th
CONRATE	4. Indexing Fee		Loral !	CT AVENTA	MP -
JUDGE OF PROBATE	TOTAL	250	Collateral I	ALADI.	t Converse 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
300-	· IWINE ,		270GH	Yw.	
			Collateral I		