ASSIGNMENT	
STATE OF Alabama (**COUNTY OF Shelby	LOAN NUMBER 84-5443971
· · · · · · · · · · · · · · · · · · ·	nto the Altus Bank, A Federal Savings mortgage executed by to Altus Mortgage Corp., in , dated the 18th day of in the Office of Judge of Probate , on Page 593 , together with ed and the interest of the undersigned in
TO HAVE AND TO HOLD unto the said Altus Bank, and assigns, FOREVER.	A Federal Savings Bank, its successors
IN WITNESS WHEREOF, the said Altus Mortgage Construment to be executed in its corporate name by Vicki Hassinger as its Of and its corporate seal to be hereto affixed, on the STATE OF ALTICERTIAL INSTRUMENTAL	its duly authorized person fice Manager 18th day of December
By: Ucki Hassinger Office Manager 1987 DEC 22 1987 DEC 22 1987 DEC 22	PH 1: 47
STATE OF ALABAMA COUNTY OF JEFFERSON	Ac. 250
I, the undersigned authority, in and for said that Vicki Hassinger, whose name a of Altus Mortgage Corp., a corporation, is signed is known to me, acknowledged before me on this day this instrument, he/she, with full authority, executive act of such corporation.	as <u>Office Manager</u> to the foregoing instrument, and who , that being informed of the contents of
Given under my hand and official seal this the	e 18th day of December NOTARY PUBLIC (Seal)
This instrument was prepared by: Altus Mortgage Corp.	My Commission Expires: