STATE OF ALABAMA JEFFERSON COUNTY

7375

FULL SATISFACTION OF RECORDED LIEN

H	Know All Men By These Prese	nts, That, the un	iersigned _	National Bank of	Commerce
- u	•	45			cured by that certain
(Real P	Property) (Remound Absorbanky)	mortgage execut	ed byBı	antley Homes, Inc	<u>*</u>
<u> </u>	<u></u>	<u> </u>	·	Shel	by
which s	sald mortgage was recorded in	the office of the	Judge of P	robate Court of zieffer	sen County, Alabama,
in	Book No139	Page No	377	_, (and assigned to_	
ln	Book No	, Page	,) and th	ne undersigned does	further hereby release
and sat	tisfy said mortgage.	,			e e e e e e e e e e e e e e e e e e e
	Lot 10 Block 4, according as recorded in Map Book County, Ala.	g to the Survey 6, Page 16, in	fo Brook the Proba	field, Second Sect te Office of Shelb	or, y
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197	. I, •••			·	•
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.	•	a gain the state of the state o			
	STATE OF ALA SHELBY CO. INSTRUMENT WAS FILED ISBT DEC 21: AM 9: 12 SUDGE OF PROBATE JUDGE OF PROBATE	And 312	- 		
		t	ional Bank	of Commerce	
	In Witness Whereof, the unde				19.87
has car	used these presents to be execu	uted this ' 11th	day of	December	, 19
	•			NATIONAL BANK OF	COMMERCE
	34.			BY: 6	Little L
	4_	,,A	•	ITS: Assistant Vi	ce President
* .					···
	TE OF ALABAMA) JEFFERSON COUNTY			· ·	
: •	, the undersigned Notary Public,	in and for said Co	unty in said	State, hereby certify the	t cident
Ke _Nati this da	nneth f Little, dr. onal Bank of Commerce y that, being informed of the cor voluntarily (for and as the act of	a corporation) is sintents of the instru	mame tea	foregoing instrument, as	knowledged before me on
•	Given under my hand and Officia		day of	December	
THIS INATION P. O.	INSTRUMENT WAS PREPARED B NAL BANK OF COMMERCE Box 10686 NGHAM, AL. 35202	Y	*	Notary Public	Mill