	WO 2	
THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Alabama Real Estate
	(ADDRESS)	Central Bank of the South P. O. Box 10566
	(, <u></u>	Birmingham, Alabama 35296
STATE OF ALABAMA)	
COUNTY OF Jefferson	P)	PARTIAL RELEASE OF RECORDED LIEN
	•	
KNOW ALL MEN BY THESE PR	ESENTS, That, Cer	ntral Bank of the South , a corporation
does hereby release from the lien of that	t certain mortgage e	executed by
J. D. Curtis Construction.		on <u>May 22, 1987</u>
which said mortgage was recorded in the	office of the Judg	e of Probate Court of She1by County County
Alabama, in	Book No	136 , Page No363
(and assigned to	in	Book No
Page No.), the following	described property and none other:
in Map Book 10, Page 97, i	rvey of Chanc n the Probate	da Terrace, Third Sector, as recorded e Office of Shelby County, Alabama.
•		
2		
PAGE 270		
X		
-4		
19		
2		
Said mortgage shall continue in fu	ull force and effect	with respect to the other property covered thereby.
In Witness Whereof, Central Bank	of the	South , a corporation, has caused thes
presents to be executed this16t	h day of De	ecember 87
OF ALA SHELBY C	S.	
STATE OF ALA. SHELBY CONSTRUMENT WAS FILTO	1	Central Bank of the South
1987 DEC 21 AN 10	49	By Charles E. Songea TIT.
1981 DEC 21	$\mathcal{A}_{\mathcal{A}}$	Its: Real Estate Officer
STATE OF ALABAMA OF PROBATE	-if July	700
STATE OF ALABAMA OF PROBATE)	3 <u>5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5</u>
COUNTY OF Jefferson)	
		unty in said State, hereby certify that
Charles E Snipes, III	w	hose name asReal Estate Officer
Central Bank ofthe Sout	<u>h</u>	, a corporation, is signed to the foregoing instrument, and who
known to me, acknowledged before me	on this day that, b	being informed of the contents of the instrument, he
as such officer and with full authority,	executed the same	voluntarily for and as the act of said corporation.
Given under my hand and Official seal	this16 th	of December
		1 1 1 1
		Notary Public MY COSTATISCHE C
		MI COMBRESS To the second