

1377

STATE OF ALABAMA)
COUNTY OF SHELBY)

MORTGAGE RELEASE - FULL.

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, Coosa Pines, Alabama, a banking corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Charles O. Merrell and wife, Annette A. Merrell, recorded in Mortgage Book 006 Page 954-956 in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release, remise, and quitclaim all its rights, title and interest acquired under and by virtue of said mortgage.

IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, Coosa Pines, Alabama, has caused this instrument to be executed for and on its behalf by its duly authorized officer on this the 16th day of December, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 21 AM 9:16

COOSA PINES FEDERAL CREDIT UNION
Coosa Pines, Alabama

By: Charles W. Evans
its Manager

RECORDING FEE
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

TALLADEGA COUNTY

I, the undersigned Notary Public for said County in said State, hereby certify that Charles W. Evans, whose name as Manager of COOSA PINES FEDERAL CREDIT UNION, Coosa Pines, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16th day of December, 19 87.

Gail C. Luker
NOTARY PUBLIC

(Seal)

THIS INSTRUMENT PREPARED BY:

Gail Luker
Coosa Pines Federal Credit Union
Coosa Pines, Alabama 35044

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