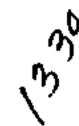
COUNTY OF JEFFERSON



ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, MORTGAGE CORPORATION OF THE SOUTH does hereby grant, sell, assign, transfer and set over unto LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION all of its right, title and interest in and to the following Mortgage(s) with the benefit and privileges thereby created, recorded in the office of the Judge of Probate of Shelby County, Alabama:

MCS #	Mortgage(s) Executed By	Recorded in Book	<u>Page</u>	Date
182308	Brantley, Jimmie L. & Ratricia A.	055	357	
183451	Manning, Ralph Glen & Judy R.	054	121	

164 PRCE 14

In witness whereof, MORTGAGE CORPORATION OF THE SOUTH has caused this instrument to be executed by MILDRED VANDEGRIFT, Vice President, and its seal affixed and duly attested, this the 15th day of September, 1987.

MORTGAGE CORPORATION OF THE SOUTH

Elain B. Miller By Miller Vandegrift, Vice President

STATE OF ALASHELBY CO.

STATE OF ALASHELBY CO.

STATE OF ALASHELBY CO.

STATE OF ALASHELBY CO.

RECORDING TO: \$ 2.50

INSTRUMENT WAS FILED

Recording To: \$ 2.50

INSTRUMENT WAS FILED

TOTAL \$ 4.50

I, the undersigned, Motory Publish in and for said County and State, certify that MILDRED VANDEGRIFTON VICE President of MORTGAGE CORPORATION OF THE SOUTH, personally appeared before me and acknowledged that she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of September, 1987.

Notary Public

My commission expires: / -/7-98

This instrument was prepared by Landis H. Sellers, 2119 Sixth Avenue North, Birmingham, Alabama, 35203.

C'NIM R	P00L#	151374
CIMMN	LOOP4	