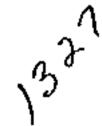
STATE OF ALABAMA

COUNTY OF JEFFERSON



ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, MORTGAGE CORPORATION OF THE SOUTH does hereby grant, sell, assign, transfer and set over unto LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION all of its right, title and interest in and to the following Mortgage(s) with the benefit and privileges thereby created, recorded in the office of the Judge of Probate of Shelby County, Alabama:

MCS #	Mortgage(s) Executed By	Recorded in Book	Page Date
187215	Hitchcock, Charles R. & Vara G	. 064	939

In witness whereof, MORTGAGE CORPORATION OF THE SOUTH has caused this instrument to be executed by MILDRED VANDEGRIFT, Vice President, and its seal affixed and duly attested, this the 15th day of September, 1987.

MORTGAGE CORPORATION OF THE SOUTH

Attest:	the state of the s						
Elain B. Mi	STATE OF ALA	Ву :	me	End 2	andeen	+	
	STATE OF ALA	SHELBY CO. THIS WAS FILED	Mildre	d Vandegi	cift, 4 ic	é Presi	dent
STATE OF ALABAMA	1987 DEC 18	M 10: 17					
COUNTY OF JEFFERSON I, the undersign	130. C.	Inoveling)	7				
I, the undersign	ed, a Wolfer	r PROBAIL Public i	n and	for said	d County	and St	ate,

certify that MILDRED VANDEGRIFT, Vice President of MORTGAGE CORPORATION OF THE SOUTH, personally appeared before me and acknowledged that she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of September, 1987.

My commission expires: 10-17-88

This instrument was prepared by Landis H. Sellers, 2119 Sixth Avenue North, Birmingham, Alabama, 35203.

151357 GNMA POOL#