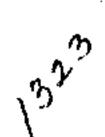
COUNTY OF JEFFERSON



ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and consideration, MORTGAGE CORPORATION OF THE SOUTH does hereby grant assign, transfer and set over unto LEADER FEDERAL SAVINGS AND LOAN AS all of its right, title and interest in and to the following Mortgag all of its right, title and interest in and to the following Mortgag the benefit and privileges thereby created, recorded in the office that of Probate of Shelby County, Alabama:	SOCIATION e(s) with
assign, transfer and set over the set of the following Mortgag all of its right, title and interest in and to the following Mortgag all of its right, title and interest in and to the following Mortgag all of its right, title and interest in and to the following Mortgag all of its right, title and interest in and to the following Mortgag all of its right, title and interest in and to the following Mortgag all of its right, title and interest in and to the following Mortgag all of its right, title and interest in and to the following Mortgag all of its right, title and interest in and to the following Mortgag all of its right, title and interest in and to the following Mortgag all of its right, title and interest in and to the following Mortgag all of its right, title and privileges thereby created, recorded in the office the benefit and privileges thereby created, recorded in the office the benefit and privileges thereby created, recorded in the office the benefit and privileges thereby created, recorded in the office the benefit and privileges thereby created, recorded in the office the benefit and privileges thereby created, recorded in the office the benefit and privileges thereby created, recorded in the office the benefit and privileges the country and the office the control of the benefit and the office the control of the office the control of	e of the

	Mortgage(s) Executed By	Recorded in Book	Page	Date
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106796	Tuten, William C. & Imogene D.	394		

In witness whereof, MORTGAGE CORPORATION OF THE SOUTH has caused this instrument to be executed by MILDRED VANDEGRIFT, Vice President, and its seal affixed and duly attested, this the 15th day of September, 1987.

MORTGAGE CORPORATION OF THE SOUTH

140	Elane B. Mille By: Mildred Vandegrift, Vide President
164 PACE 1	STATE OF ALABAMA STATE OF ALASHELBY CO. Mildred Vandegrift, VIDE TOTAL STATE OF ALASHELBY CO. MILDRED TOTAL STATE
BOOK 1	COUNTY OF JEFFERSON SUIT DECEMBER OF THE COUNTY AND STATE IN and for said County and State Notary of Figure 1 in and for said County and State

I, the undersigned, a Notary of Maric in and for said County and State, certify that MILDRED VANDEGRIFT, Vice President of MORTGAGE CORPORATION OF THE SOUTH, personally appeared before me and acknowledged that she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of September, 1987.

Notary Public	
Notary Public	
My commission expires: 10-17-16	_

This instrument was prepared by Landis H. Sellers, 2119 Sixth Avenue North, Birmingham, Alabama, 35203.

CAIMER	POOL#	33284
GIVITA	LOCUM	